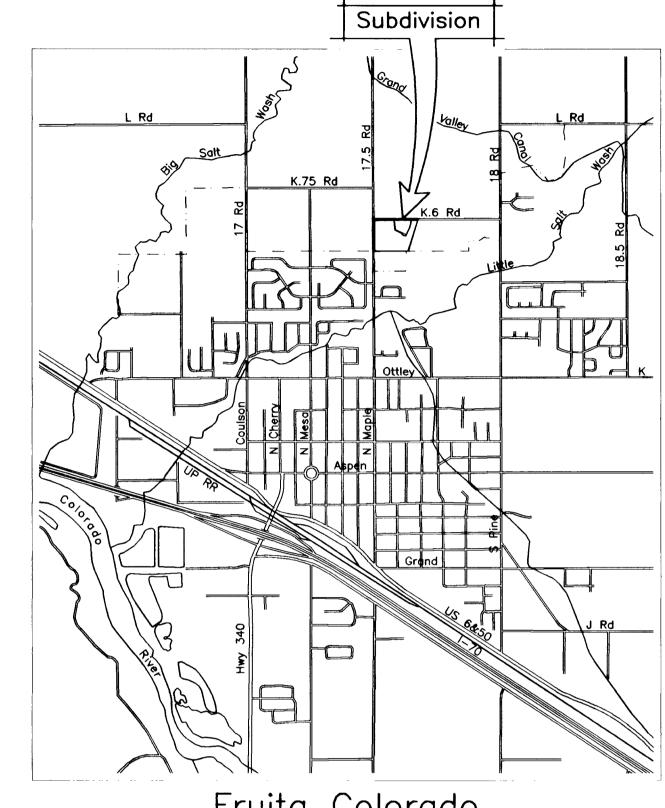
COVER & DEDICATIONS

VINTNER'S CREEK MINOR SUBDIVISION A Part of the S2 SW4 NE4 Sec 8 T1N R2W Ute M Mesa County — Colorado

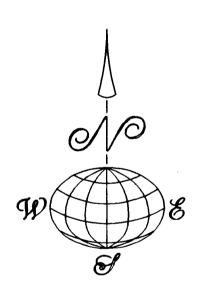


Fruita Colorado

VICINITY MAP:

Scale: 1 inch = 2000 feet

1:24000



DEDICATION AND OWNERSHIP CERTIFICATE:

The undersigned Nelda K Harris is the owner of real property described as follows: A parcel, described in Book 2460, Page 947, Mesa Count west quarter of the north east quarter Section 8, Township 1 North, Range 2 West, Ute Meridian lying west of the drainage ditch center line. It is described by metes—and—bounds from the results of a field survey completed April 4 2002 as

Beginning at the center quarter corner then along the four following courses:

- 1. N00°02'31"E 659.83 feet along the west line of
- the north east quarter; 2. S89°59'17"E 929.76 feet along the north line of the south half of the south west quarter of the north east quarter;
- 3. S17'32'16"W 691.80 feet along the drainage ditch
- 4. WEST 721.78 feet along the south line of the north east quarter to the beginning.

The area of the parcel, as described is 12.5 acres. The basis for bearings is assumed EAST 2639.35 feet between monuments for the center and east quarter corners of Section 8. The center quarter corner is marked with Mesa County Survey Monument No 888 and the east quarter corner with No 440-1.

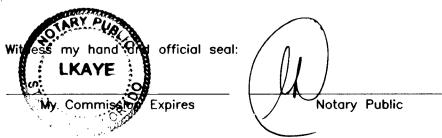
Owner has caused the described property to be laid out and surveyed as Vintner's Creek Minor Subdivision, a subdivision of a part of Mesa County, State of Colorado and grant, convey and dedicate to the City of Fruita, Mesa County, Colorado for public use the rights—of—way shown on Vintner's Creek Minor Subdivision plat, and grant, convey and dedicate to the City of Fruita the fourteen—foot multipurpose easements shown for utility and drainage purposes only. I, Nelda K Harris, accept the responsibility for the completion of required public improvements for Vintner's Creek Minor Subdivision and further grant the right to install and maintain all necessary structures to the entity responsible for providing services for which easements are established. I state additionally this subdivision shall be subject to the protective covenants filed and recorded for this subdivision in the offices of Clerk and Recorder of Mesa County,

in Book _____ at Page _____, as Document No ___ EXECUTED this _____ le the day of September AD, 2002.

NOTARY PUBLIC CERTIFICATE:

State of Colorado SS County of Mesa

> The foregoing instrument was acknowledged before me by Nelda K Harris this latteday of September AD 2002.



May a Commission 1 xphas 12/23/2005

CITY COUNCIL CERTIFICATE:

This plat approved by the City Council of the City of Frutia, Colorado,

this but day September, 2002, for filing with the Clerk and Recorder of Mesa County, Colorado, and for conveyance or dedication to the City of public dedications shown on Vintner's Creek Minor Subdivision plat; subject to the provision that approval in no way obligates the City of Fruita for financing or construction of improvements on said lands, streets or easements dedicated to the public except as specifically agreed to by the City Council of the City of Fruita. Further, approval in no way obligates the City of Fruita for maintenance of public improvements until construction of improvements has been completed in accordance with the City of Fruita's specifications and the City of Fruita has agreed to accept improvements. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, development permit, or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the owners designated on this document and not the City of Fruita, unless otherwise specifically agreed to in writing by the City Council of the City of Fruita.

CITY OF FRUITA, COLORADO

TITLE CERTIFICATE:

Abstract and Title Company of Mesa County, Inc. (Company) has examined the title to lands included within the boundary of the plat for Vintner's Creek Minor Subdivision and certifies that title to the land as described in Owner's Statement and Dedication shown is vested in Nelda K Harris. The property is free and clear of all liens, taxes and encumberances except as shown as evidenced by title commitment number 907197 prepared by the Company.

EXECUTED this 13th day of September AD, 2002.

PLANNING COMMISSION CERTIFICATE:

Approved this LOTH day of SEPT. AD 2002, by the City of Fruita.

STATISTICS:

Street R-0-W 1.07 12.51

3. Total Street Centerline Distance: 1590 ft.

CLERK AND RECORDER'S CERTIFICATE:

State of Colorado County of Mesa SS

I certify this instrument was filed in my office at 1:16 o'clock, this 17° day of $5 \circ$ AD 2002, and was recorded in Plat Book 19, Page 113,114, Reception No 2076693,

Drawer No MM-71. Fee 20 5c

Declarations or Protective Covenants are filed in Book _____ at Page _____ as Document No _____

> LAND SURVEY DEPOSIT Mesa County Surveyor's Office

COVER & DEDICATIONS VINTNER'S CREEK MINOR SUBDIVISION Parts of SW4 NE4 S8 T1N R2W Ute M Mesa County — Colorado

Prepared for: Robert S and Georgette E Harris Drawn: Sep 9 2002 Sheet 1 of 2

records, which is all that part of the south half of the south west quarter of the north east quarter Section 8, Township 1 North, Range 2 West, Ute Meridian lying west of the drainage ditch center line. It is described by metes-and-bounds from the results of a field survey completed April 4 2002 as

- Beginning at the center quarter corner then along the
- 1. N00°02'31"E 659.83 feet along the west line of
- the south half of the south west quarter of the
- 3. S17*32'16"W 691.80 feet along the drainage ditch

The area of the parcel, as described is 12.5 acres.

The basis for bearings is assumed EAST 2639.35 feet between monuments for the center and east quarter corners of Section 8. The center quarter corner is marked with Mesa County Survey Monument No 888 and the east quarter corner with No 440-1.

- 1. Lineal units of measure are in International Feet (1 foot = 0.3048 meter), unless noted otherwise. Angular and directional units are sexagesimal; degrees (*), minutes ('), and seconds (") of arc. Government Land Office and Bureau of Land Management (BLM) lineal dimensions shown are Chains (1 chain = 66 feet) or links (1 link = 1/100 chain) unless noted otherwise. Area is shown in square feet or acres (ac). North and east coordinate values are listed in
- Mesa County Courthouse, Grand Junction, Colorado. 3. Boundaries determined as a result of this survey are based upon evidence found and located. Subsequent location of other evidence could affect opinions regarding boundary
- 4. Measurements were made using a Sokkia PowerSET 3000 total station, serial No D20875 and a Nikon DTM-520,
- between monuments for the center and east quarter corners of Section 8. The center quarter corner is marked with Mesa County Survey Monument No 888 and the east quarter

(1:600)

I, Maurice L Schumann, a registered land surveyor licensed under the laws of the state of Colorado, certify this plat of Vintner's Creek Minor Subdivision represents a survey made under my direct supervision and is a true, correct and complete plat and that it represents an accurate description of the location of survey monuments found and set. This plat locates only the bear improvements, easements, and land features shown and noosen determine or locate any other boundaries, easements of the rights of way either recorded or implied. This plot the prepared in accordance with Title 38, Article 51 CR3 as amended, and other regulations governing the subdivision of land

> SUBDIVISION SURVEY PLAT VINTNER'S CREEK MINOR SUBDIVISION Parts of SW4 NE4 S8 T1N R2W Ute M Mesa County - Colorado

Prepared for: Robert S and Georgette E Harris

Drawn: Sep 9 2002 Sheet 2 of 2