COMMON INTEREST COMMUNITY MAP OF AMENDED VILLAGE AT COUNTRY CREEK, UNIT FILING THREE NW 1/16 CORNER SECTION 9, TOWNSHIP 1 NORTH, RANGE 2 WEST, UTE MERIDIAN. P.L.S. 24320 TRACT F 3 - 503 - 49LOTS 1 THROUGH 3 IN BLOCK 1, LOTS 1 THROUGH 6 IN BLOCK 2, LOTS 1 THROUGH 4 IN BLOCK 3, LOTS 1 THROUGH 4 IN BLOCK 4, LOTS 1 THROUGH 4 IN BLOCK 5 AND LOTS 1 THROUGH 4 IN BLOCK 6 OF VILLAGE AT COUNTRY CREEK, FILING THREE. UNIT UNIT 3 - 483-47 Notes: 1. According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced VILLAGE AT COUNTRY CREEK, UNIT UNIT more than ten years from the date of certification shown hereon. FILING NO. TWO PLAT BOOK 18, PAGES 311-314 3 - 453-46 2. Existing property corners which were recovered during this survey which were within 0.25 feet to of the position of record were accepted as being in the proper location as shown by record. 3. Basis of bearings: the line between the W 1/4 corner and N 1/16 corner, both of Section 9, Township 1 North, Range 2 West, Ute Meridian having a bearing of North, as described in the instrument recorded in Plat Book 18, at Page 311 UNIT UNIT in the records of the Mesa County Clerk and Recorder. Both ends of said line SE are marked with Mesa County Survey Markers. 3 - 433-44 TRACT "L" Road UNIT UNIT UNIT 3-42 3 - 413 - 333 - 34"K" 3/4 Road LOT 4 **►**PROJECT TLOT "K" 5/8 Road LOT 3 LOCATION UNIT UNIT UNIT UNIT 3-39 3 - 313-32 UNIT UNIT UNIT UNIT 3-29 | 3-30 3-38 3-37 Washingto W. Pabor W LOT 1 UNIT UNIT UNIT UNIT 3 - 283 - 27VICINITY MAP PERIWINKLE LANE TRACT D UNIT 3-17 UNIT 3-25 3-26 ANE UNIT LOT 3 3-16 3 - 15UNIT UNIT 3-23 | 3-24UNIT UNIT 3-14 3-13 UNIT 3 - 213-22 GRAPHIC SCALE UNIT UNIT SCALE: 1 INCH = 60 FEET 3-123-11 UNIT UNIT 3-19 | 3-20 **LEGEND** UNIT UNIT 3-10 3 - 9• FOUND THIS SURVEY, 5/8" REBAR AND ALUMINUM CAP P.L.S. 19597. TRACT C FOUND THIS SURVEY, MONUMENT AS DESCRIBED. DAISY LANE L.C.E. LIMITED COMMON ELEMENT. UNIT UNIT UNIT UNIT 3 - 1UNIT TRACT B UNIT UNIT 3 - 21/4 CORNER SECTIONS 8 AND 9 TOWNSHIP 1 NORTH, N 1/16 CORNER TRACT A SECTIONS 8 AND 9 TOWNSHIP 1 NORTH

BASIS OF BEARINGS N 00°00'00" E 1318.5

1318.59

MCSM NO. 1051

RANGE 2 WEST,

MCSM NO. 440-1

UTE MERIDIAN

CERTIFICATE OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Sunshine of the Redlands Inc., a Colorado corporation, is the owner of record of that real property situated in the NW 1/4 of Section 9, Township 1 North, Range 2 West, Ute Meridian, County of Mesa, State of Colorado, the ownership of which is demonstrated at Book 3892, Pages 143 through 153 of the records in the office of the Mesa County Clerk and Recorder. Said owner does hereby dedicate, grant and submit the said real property and the easements, together with all improvements thereon, to common interest ownership under the name and style of AMENDED VILLAGE AT COUNTRY CREEK, FILING THREE and being more particularly described as follows:

Lots 1 through 3 in Block 1, Lots 1 through 6 in Block 2, Lots 1 through 4 in Block 3, Lots 1 through 4 in Block 4, Lots 1 through 4 in Block 5 and Lots 1 through 4 in Block 6 of Village at Country Creek, Filing Three as recorded in Book 3892 at Pages 143 through 153 in the records of the office at the Mesa County Clerk and Recorder. located in the NW 1/4 of Section 9, Township 1 North, Range 2 West of the Ute Meridian, County of Mesa, State of Colorado.

Amended Village at Country Creek, Filing Three as described above contains 6.067 acres

That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

- All provisions, recorded rights and usage of the Easements and Tracts remain in accordance with the recorded documents for the Village at Country Creek, Filing Three according to the Plat thereof recorded in Book 3892 at Pages 143 through 153 in the records of the office at the Mesa County Clerk and Recorder,
- 2. The Units, Common Areas, Parking Areas and Driveway Ingress/Egress shown on sheets 5 through 11 of the instrument recorded in Book 3892 at Pages 143 through 153 in the records of the office at the Mesa County Clerk and Recorder are reserved for the benefit of the appropriate unit owners. Deeds of conveyance to be made by separate instrument at the time ownership of said units are transferred, subject to further conditions and restrictions as may be set forth in that instrument and the Declaration for Country Creek Patio Homes and other recorded covenants.

All easements include the right of ingress and egress on, along, over, under, through, and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush provided however, that the beneficiaries of said easement shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Said owner hereby acknowledge that all lien holders or encumbrancers, if any, associated with the interests of this plat have been represented hereon.

Sunshine of the Redlands, Inc., A Colorado Corporation By John T. Moir, Secretary/Vice President

IN WITNESS WHEREOF, I hereunto affix my hand this 30January 2006.

John T. Moir, Secretary/Vice President

ACKNOWLEDGMENT OF OWNER

State of Colorado

County of Mesa

On this 3157 day of JANKINGY A.D., 2006, before me the undersigned officer, personally appeared John T. Moir, as Vice President of Sunshine are undersigned of the foregoing Certificate of the Redlands, Inc., and acknowledged that he executed the foregoing Certificate of Ownership for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

SURVEYOR'S CERTIFICATE

l, Dean E. Ficklin, an employee of Vista Engineering Corporation and a Professional Land Surveyor, licensed under the laws of the State of Colorado, do hereby state that this survey and map of Amended Village at Country Creek, Filing Three shown hereon was prepared under my direct supervision and is in compliance with Title 38, Article 51, C.R.S. as amended and complies with applicable requirements of a common interest plat pursuant to Section 38-33.3-209, C.R.S., contained within the Colorado Common Interest Ownership Act, and applicable laws and regulations of the State of Colorado to the best of my knowledge and belief.

SHANKEL



Dean E. Ficklin P.L.S., 19597

TITLE CERTIFICATE

LAWRENCE D. VENT/MERIDIAN LAND TITLE, LLC, does hereby certify that I have examined the title to all lands shown on this plat and that title
certify that I have examined the title to all lands shown on this plat and that title
to such lands is vested in Sunshine of the Redlands, Inc., free and clear of all liens
taxes, and encumbrances, except as follows:

Executed this 30TH day of JANUARY, A.D., 2006.	NONE	
Executed this 30 TH day of JANUARY, A.D., 2006.		
Executed this 30TH day of JANUARY, A.D., 2006.		
Executed this 30TH day of JANUARY, A.D., 2006.		
Executed this 30TH day of JANUARY, A.D., 2006.		
Executed this 30TH day of JANUARY, A.D., 2006.		
	Executed this 30TH day of JANUARY, A.D., 2006.	
Tile		

CITY COUNCIL CERTIFICATE

This plat approved by the City Council of the City of Fruita, Colorado, this ___ day of ______, 2006, for filing with the Clerk and Recorder of Mesa County, Colorado, and for conveyance or dedication to the City of the public dedications shown hereon; subject to the provisions that approval in no way obligates the City of Fruita for financing or constructing of improvements on said lands, streets, or easements dedicated to the public, except as specifically agreed to by the City Council of the City of Fruita. Further, said approval in no way obligates the City of Fruita for maintenance of public improvements until construction of said improvements has been completed in accordance with the City of Fruita's specifications and the City of Fruita has agreed to accept said improvements. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, development permit, or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the owners designated hereon and not the City of Fruita, unless otherwise specifically

agreed to in writing by the City Council.
City of Fruita, Colorado.
By: By Colone STAL
Witness my hand and seal of the City of Fruita. Coloredo.
Attest: Margart Sulman
City Øerk

CITY OF FRUITA PLANNING COMMISSION	CERTIFICATE

This	plat	approved	bу	the	City	of	Fruita	Planning	Commission	this	154
aav	OT /	INVER			. А	ι.D	. 20UMD.				

Jusan & Carter	
Chairman	

CLERK AND RECORDER'S CERTIFICATE

State of Colorado County of Mesa

> I hereby certify that this instrument was filed in my office at A:25 . P.M. on this 9th day of February, A.D., 2006, in Book No. 4091

Page(s) No. <u>452</u>	Reception Number 2300892
Drawer <u>RR-108</u>	, Fees
	•
Sanice Ward	
Mesa County Clerk and Recorde	r

Ginny Bayanman Deputy	
Deputy	

DECLARATIONS

The Declaration for Country Creek Patio Homes is recorded in Book 2475 at Page 505 and the Second Supplement to the Declaration for Country Creek Patio Homes is recorded in Book 3144 at Page 356 in the records of the Mesa County Clerk

COMMON INTEREST COMMUNITY MAP OF AMENDED VILLAGE AT COUNTRY CREEK, FILING THREE.

LOTS 1 THROUGH 3 IN BLOCK 1, LOTS 1 THROUGH 6 IN BLOCK 2, LOTS 1 THROUGH 4 IN BLOCK 3, LOTS 1 THROUGH 4 IN BLOCK 4, LOTS 1 THROUGH 4 IN BLOCK 5 AND LOTS 1 THROUGH 4 IN BLOCK 6 OF VILLAGE AT COUNTRY CREEK, FILING THREE.

VISTA ENGINEERING CORP. GRAND JUNCTION, COLORADO

JOB NO: DATE: SHEET NO: 1'' = 60' | 4006.04 - 01 | 1 - 25 - 06

of 1