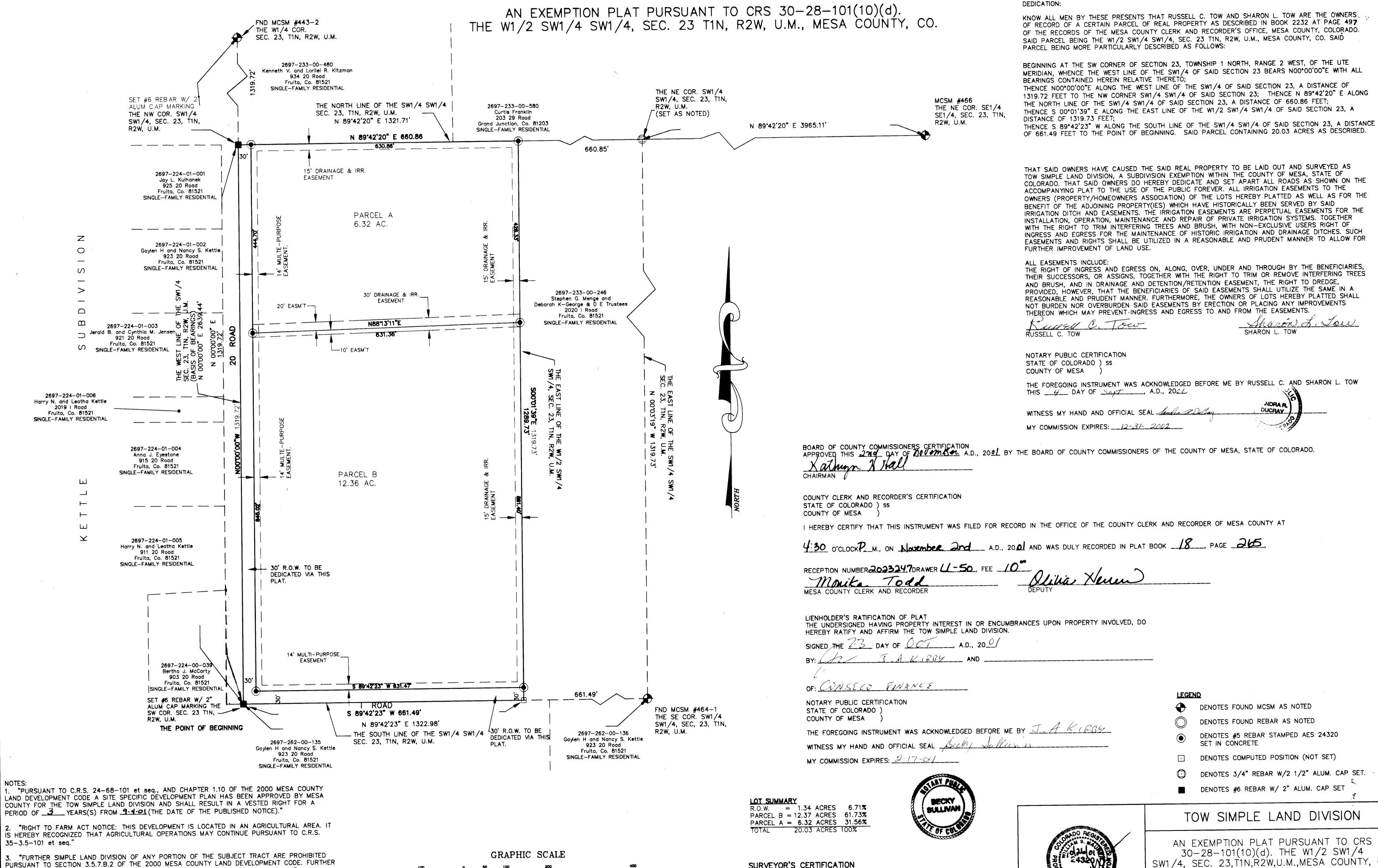
TOW SIMPLE LAND DIVISION



(IN FEET)

1 inch = 100 ft.

SW1/4, SEC. 23,T1N,R2W,U.M.,MESA COUNTY, CO.



734 Main Street Grand Junction, CO. 81501 Ph: (970) 248-3559 Fax: (970) 248-9069

SURVEYED BY: JW, WSM, JH | CHECKED BY: WSM DATE: 4/20/01 JOB NO.: 201024 | SCALE: 1"= 100 SHEET 1 OF 1

SURVEYOR'S CERTIFICATION

I, WILLIAM S. MAURER, HEREBY CERTIFY THAT THIS PLAT REPRESENTS A FIELD SURVEY COMPLETED UNDER MY DIRECT SUPERVISION DURING APRIL 2001 , AND THAT BOTH HAVE BEEN COMPLETED ACCORDING TO THE STANDARDS OF PRACTICE AND THE LAWS OF THE STATE OF COLORADO, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

CERTIFIED THIS 26 TH DAY OF OCT. , 2001

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

BASIS OF BEARINGS: THE WEST LINE OF THE SW1/4 SECTION 23 TIN, R2W, U.M. IS ASSUMED TO BEAR NOO'00'00"E.

DIVISIONS, IF ANY, SHALL BE PROCESSED THROUGH THE MAJOR SUBDIVISION PROCESS."

WILLIAM S. MAURER COLORADO REGISTERED SURVEYOR P.L.S. 24320