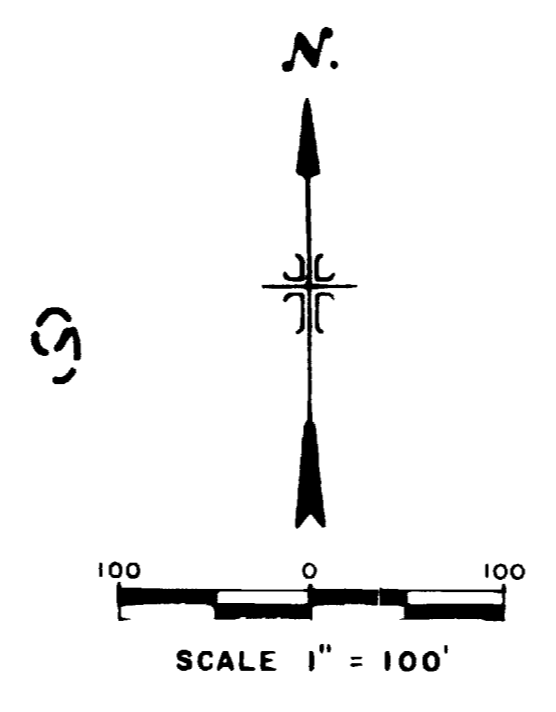
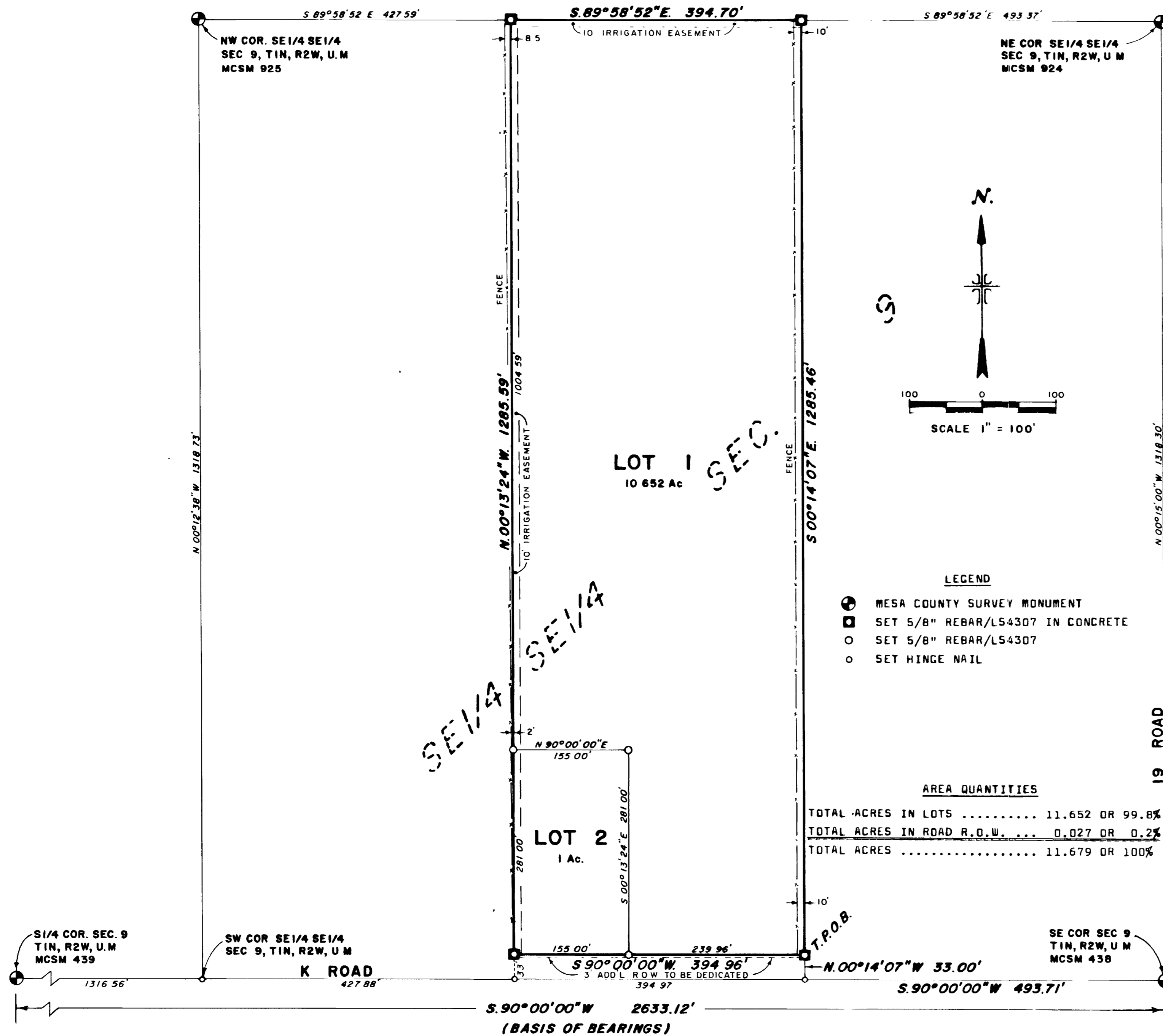


# PAULS MINOR SUBDIVISION

PART OF SE1/4 SE1/4 SEC. 9, T1N, R2W, U.M.



- LEGEND**
- ⊕ MESA COUNTY SURVEY MONUMENT
  - SET 5/8" REBAR/LS4307 IN CONCRETE
  - SET 5/8" REBAR/LS4307
  - SET HINGE NAIL

**AREA QUANTITIES**

TOTAL ACRES IN LOTS	11.652 OR 99.8%
TOTAL ACRES IN ROAD R.O.W.	0.027 OR 0.2%
TOTAL ACRES	11.679 OR 100%

**SURVEYOR'S CERTIFICATE**

I, Udell S. Williams, do hereby certify that the accompanying plat of PAULS MINOR SUBDIVISION within the County of Mesa, State of Colorado, has been prepared under my direction and accurately represents a survey of same.



Udell S. Williams  
Registered Land Surveyor  
Colorado Reg. No. 4307  
DATE: 4/10/87

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, George J. Pauls and Druscilla H. Pauls, d/b/a Aspen Villa Company, are the owners of that real property situated in the County of Mesa, State of Colorado, and being situated in part of the Southeast One-quarter of the Southeast One-quarter (SE1/4SE1/4) of Section 9, Township 1 North, Range 2 West of the Ute Meridian, and being described as follows:

The East 12 acres of the West 25 acres of the Southeast quarter of the Southeast quarter of said Section 9; EXCEPT the South 30 feet thereof for road right of way to the County of Mesa by deed recorded in Book 836 at Page 474.

Said real property being more particularly described as follows: Commencing at the Southeast Corner of said Section 9, and considering the South line of the SE1/4SE1/4 of said Section 9 to bear S.90°00'00"W., with all bearings contained herein relative thereto; thence S.90°00'00"W. along the South line of said SE1/4SE1/4 a distance of 493.71 feet; thence N.00°14'07"W. 33.00 feet to the TRUE POINT OF BEGINNING; thence S.90°00'00"W. 394.96 feet to the West line of said East 12 acres of the West 25 acres; thence N.00°13'24"W. along said West line a distance of 1285.59 feet to the North line of said SE1/4SE1/4; thence S.89°58'52"E. along said North line a distance of 394.70 feet to the East line of said East 12 acres of the West 25 acres; thence S.00°14'07"E. along said East line a distance of 1285.46 feet to the TRUE POINT OF BEGINNING.

That said owners have caused the said real property to be laid out and surveyed as PAULS MINOR SUBDIVISION, a subdivision of a part of Mesa County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables; storm and sanitary sewer mains; water mains; gas pipe lines; and those portions of said real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits, with further right of ingress and egress to and from the above described utility easements.

That all expenses for the improvements shall be financed by the seller or purchaser, and not the County of Mesa.

IN WITNESS WHEREOF, George J. Pauls and Druscilla H. Pauls have caused their names to be hereunto subscribed this 10th day of April, A.D., 1987.

ASPEN VILLA COMPANY

ASPEN VILLA COMPANY

By George J. Pauls  
George J. Pauls

By Druscilla H. Pauls  
Druscilla H. Pauls

STATE OF COLORADO )  
COUNTY OF MESA )

The foregoing instrument was acknowledged before me this 10th day of April, A.D., 1987, by George J. Pauls and Druscilla H. Pauls.

My Commission Expires 7/23/89

Witness my hand and official seal

Della C. Weir  
Notary Public

**COUNTY PLANNING COMMISSION CERTIFICATE**

Approved this 10th day of April, A.D., 1987, by the County Planning Commission of the County of Mesa, Colorado.

Mary K. Fuller  
Chairman

**BOARD OF COUNTY COMMISSIONERS CERTIFICATE**

Approved this 20th day of April, A.D., 1987, by the Board of County Commissioners of the County of Mesa, Colorado.

R.W. Holmes  
Chairman

**UTILITIES AND COORDINATING COMMITTEE CERTIFICATE**

Approved this 10th day of APRIL, A.D., 1987, by the Utilities and Coordinating Committee of the County of Mesa, Colorado.

Richard D. Miller  
Chairman

**CLERK AND RECORDERS CERTIFICATE**

STATE OF COLORADO )  
COUNTY OF MESA )

Reception # 1452596

I hereby certify that this instrument was filed in my office at 2:50 o'clock P..M., April 21, A.D., 1987, and is duly recorded in Plat Book No. 13, Page No. 362.

Paul Sawyer  
Clerk and Recorder

Fee \$ 10.00

By: \_\_\_\_\_  
Deputy

File y-61

Recorder's Note: Poor Legibility On Document Provided For Recording

PLAT OF  
**PAULS  
MINOR SUBDIVISION**

UDPELL S. WILLIAMS  
751 Road Avenue  
Grand Junction, Colorado 81501

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within six years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.