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\$15.00 S	\$1.00	EXEMPT	Doc	Code:	ROW	Janice	Rich,	, Mesa	Count	y, C	CL	ERK	ANI
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## RIGHT OF WAY GRANT FOR 15/12 **ROAD**

RPC, INC., a Delaware Corporation, with an address of CUDD Pumping Services, P.O. Box 1332, Seminole, OK 74818-1332, for the consideration of ten Dollars, and other valuable consideration, in hand paid, hereby sells, quit

claims and conveys to The City of Fruita, 325 East Aspen, Fruita, Colorado 81521, the following property for public use as a road right-of-way and for the installation and maintenance and repair of public utility systems, located in Mesa County, State of Colorado:

## See Attached Exhibit "A" Right-of-way Description for 15 1/2 Road

This right-of-way is granted for the general use and enjoyment of the public for roadway and public utilities. Grantor reserves the right to use and occupy the right-of-way for any purpose not inconsistent with the rights and privileges above granted.

Signed this 3187 day of January 2007. R P C, Inc., a Delaware Corporation Richard Hubbell STATE OF GLORGIA COUNTY OF Delas

This instrument was acknowledged before me this 3/89 day of January Richard Hubbell, President and CEO of R P C, Inc, a Delaware Corporation.

My commission expires: 10-16-0

WITNESS my hand and seal.

**Notary Public** 

RECEPTION #: 2367331, BK 4367 PG 720 03/02/2007 at 03:40:44 PM, 2 OF 3, R \$15.00 S \$1.00 EXEMPT Doc Code: ROW Janice Rich, Mesa County, CO CLERK AND RECORDER

## EXHIBIT A

## RIGHT-OF-WAY DESCRIPTION FOR 15 1/2 ROAD

A strip of land for right-of-way situate in the SE 1/4 Section 12, Township 1 South, Range 3 West of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows;

Commencing at the C 1/4 corner of said Section 12, being a found 2.5" aluminum cap stamped LS 18469, the basis of bearing being S00°00'00"W to the C-S 1/16 corner of said Section 12, being another found 2.5" aluminum cap stamped LS 18469; thence S00°00'00"W a distance of 731.69 feet along the west line of said SE 1/4 to the Point of Beginning;

thence N44°59'00"E a distance of 42.44 feet;

thence  $S00^{\circ}00'00"W$  a distance of 1291.49 feet to the south line of the N 1/2 SW 1/4 of said SE 1/4;

thence N89°40'44"W a distance of 30.00 feet along said south line the southwest corner of said N 1/2;

thence N00°00'00"E a distance of 666.13 feet along the west line of said SE 1/4 to said C-S 1/16 corner;

thence N00°00'00"E a distance of 595.17 feet to the Point of Beginning: Said strip contains 0.88 acres more or less.

This description was prepared by: Alan R. VanPelt PLS 37049 1229 North 23<sup>rd</sup> Street, Suite 101 Grand Junction, Colorado 81501 RECEPTION #: 2367331, BK 4367 PG 720 03/02/2007 at 03:40:44 PM, 3 OF 3, R \$15.00 S \$1.00 EXEMPT Doc Code: ROW Janice Rich, Mesa County, CO CLERK AND RECORDER

