## PLAT IDENTIFICATION SHEET

RECEPTION NO/DATE/TIME

1805532 0415PM 07/11/97 Monika Todo ClkåRed Mesa County Co

PLAT/CONDO BOOK ( 5 PAGE 35 /

DRAWER NO 0080

FEE \$ 10.00 + 1.00

NAME OF PLAT Outh Simple Land Devision

OWNERS/NAME OF COMMON INTEREST COMMUNITY/ NAME OF ASSOCIATION

Orth, Jerry L

See plat Book

# ORTH SIMPLE LAND DIVISION

AN EXEMPTION PLAT PURSUANT TO CRS 30-28-101(10)(d)

OF LAND SITUATED IN THE

| TANGENT TABLE |                 |         |  |  |
|---------------|-----------------|---------|--|--|
| No            | BEARING DISTANC |         |  |  |
| <b>x</b> 1    | N48 49'49"E     | 66 81'  |  |  |
| N 2           | #55 11'45"E     | 108 18' |  |  |
| X 3           | N36 16'07"E     | 64 19'  |  |  |

CURVE TABLE

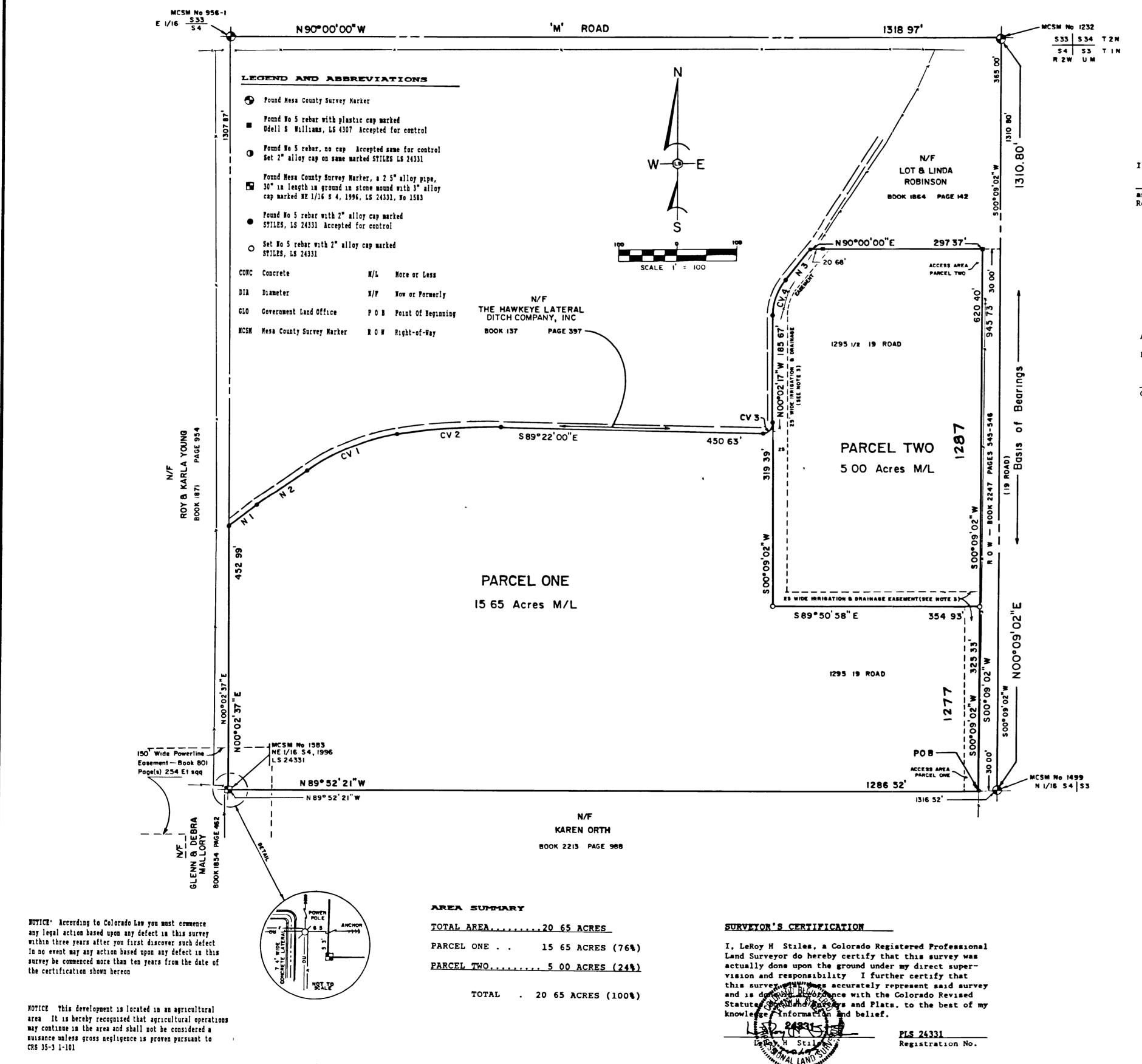
ARC CHORD CHORD BEARING

1047 83' 176 37' 176 16' M85 48'41"E

14 84' 23 49' 21 11' K45 17'51"E

105 80' 67 04' 65 92' N18 06'55"E

| NE 1/4 NE 1/4 (LOT I) SECTION 4, TIN., R.2W, | U.M. |
|--|------|
| COUNTY OF MESA, STATE OF COLORADO            |      |



#### CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO ) COUNTY OF MESA

I hereby certify that this instrument was filed in my office at and is duly recorded in Plat Book No 5 at page 351

Reception No 1805532 Drawer DOSO Fee 10.00 + 1000 Moriha Told by Opet Kally out

#### BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

Approved this 11th day of July A D , 199 7 , Board of County Commissioner's of the County of Mesa, Colorado

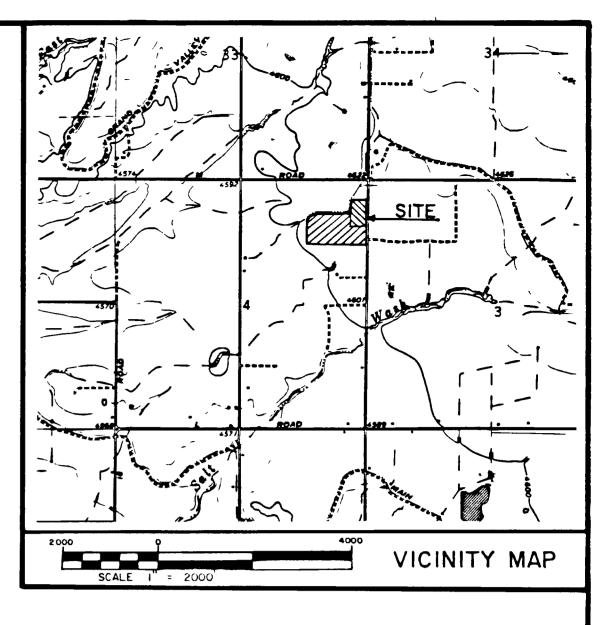
## LIENHOLDERS CERTIFICATE

the holder of a Mortgage Lien against the lands shown on this plat and hereby consents to the Simple Land Division of the land shown hereon

Mortgagee or Lienholder

## GENERAL NOTES

- 1 The Basis of Bearings as shown hereon is based upon the assumption that the line between a found Mesa County Survey Marker for the Southeast Corner of the NE 1/4 NE 1/4 of Section 4, T 1N R 2W., Ute Meridian and a found Mesa County Survey Marker for the Northeast Corner of said Section 4 runs in a generally Northerly/Southerly direction with a bearing value of NOO'09'02"E being assigned to said line for this Simple Land Division Plat
- 2. Record title to these premises may be found in the Land Records of the Mesa County Clerk and Recorder in Book 2247 at Pages 547-548
- 3. Parcel Two is subject to an Irrigation and Drainage Easement in favor of Parcel One as it may fall upon said Parcel Two along the westerly and southerly boundaries as shown hereon A riser for irrigation of Parcel Two shall be provided In the Northwesterly portion of the easement which lies adjacent to the Hawkeye Lateral Parcel One shall be subject to a 25 foot wide easement for irrigation waste water along the east side as shown hereon This easement does not fall within the 19 Road Right-of-Way and will not drain into said Right-of-Way
- 4. Ingress and Egress to and from these parcels via 19 Road will be by Historical access Parcel One near the Southeast Corner and Parcel Two near the Northeast Corner as may be shown hereon



#### DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS,

That the undersigned, Jerry L Orth, is the owner of that real property situated in the County of Mesa, State of Colorado, as found described in Book 2247 at Pages 547-548 in the land records of the Mesa County Clerk and Recorder, and being that part of the NE 1/4 NE 1/4 (GLO Lot 1) of Section 4, T lW , R 2W , Ute Meridian, lying South and East of the Hawkeye Ditch, and excepting therefrom the East 30 00 feet as conveyed to the County of Mesa for Road Purposes as may be found in Book 2247 at pages 545 and 546 inclusive and being more particularly described as follows Commencing at a found Mesa County Survey Marker for the Southeast Corner of the ME 1/4 ME 1/4 of said section 4, from whence a found Mesa County Survey Marker for the Northeast Corner of said Section 4 bears NOO 09'02"E, a distance of 1310 80 feet, with all bearings contained herein being relative thereto, Thence running M89 52'21"M, by and with the South Line of said NE 1/4 NE 1/4 of Section 4, a distance of 30 00 feet to a point on the West Right-of-Way Line of 19 Road, said point being the POINT OF RECIENTING, Thence continuing M89 52'21"W, along the South Line of said ME 1/4 ME 1/4 of Section 4, a distance of 1286 52 feet to the Southwest Corner of the NE 1/4 NE 1/4 of said Section 4, Thence NOO 02'37"E, by and with the West Line of said ME 1/4 ME 1/4 of Section 4, a distance of 452 99 feet to a point on the Southerly boundary line of land now or formerly of the Hawkeye Ditch Company, Thence in a generally Easterly and Northerly direction bounded Mortherly and Westerly by land of said Hawkeye Ditch Company the following Mine (9) courses #48 49'49"E, a distance of feet 66 81 feet to an angle point, Thence #55 11'45"E, a distance of 108 18 feet to a point of curvature, Thence along the arc of a curve deflecting to the right, said curve having a central angle of 25 47'32", a radius of 368 31 feet, a chord of 165 40 feet with said chord bearing M68 05'36"E, a distance of 165 80 feet to a point of compound curvature. Thence along the arc of a curve deflecting to the right, said curve having a central angle of 09 38'38", a radius of 1047 83 feet, a chord of 176 16 feet with said chord bearing N85 48'41"E, a distance of 176 37 feet to a point of tangency, Thence N89 22'00"E a distance of 450 63 feet to a point of curvature, Thence along the arc of a curve deflecting to the left, said curve having a central angle of 90 40'17", a radius of 14 84 feet, a chord of 21 11 feet with said chord bearing M45 17'51"E, a distance of 23 49 feet to a point of tangency; Thence M00'02'17"W a distance of 185 67 feet to a point of curvature. Thence along the arc of a curve deflecting to the right, said curve having a central angle of 36 18'24", a radius of 105 80 feet, a chord of 65 92 feet with said chord bearing M18 06'55"E, a distance of 67 04 feet to a point of tangency, Thence #36°16'07"E, a distance of 64 19 feet, thence departing the Easterly boundary of said Hawkeye Ditch Company and running N90 00'00"E, bounded Northerly by land now or formerly of Lot & Linda Robinson, a distance of 297 37 feet to a point on the aforementioned West Right-of-Way Line of 19 Road, Thence SOO 09'02"H, by and with said West Right-of-Way Line a distance of 945 73 feet to the POINT OF BEGINNING Said parcel of land contains 20 65 Acres, more or less That said Owner has caused the said Real Property to be laid out and surveyed as the "ORTH SIMPLE LAND DIVISION", a subdivision exemption pursuant to CRS 30-28-101 (10)(d) of a part of Mesa County, Colorado

That said Owner does hereby Dedicate and set apart all of the streets and roads as may be shown on the accompanying plat to the use of the Public forever, and hereby dedicates to the Public Utilities those portions of said Real Property which may be labeled as Utility Easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines, together with the right to trim interfering trees and brush, with perpetual right of ingress and egress for installation and maintenance of such lines, such easements and rights shall be utilized in a reasonable and prudent manner. In witness whereof, said owner has

Els name to be hereunder subscribed this 10 day of July 10, 1997

COUNTY OF MESA

this O day of July, AD, 1997 My Commission Expires

| ORTH             | ORTH SIMPLE LAND DIVISION                          |            |  |  |  |  |  |
|------------------|--|------------|--|--|--|--|--|
| DRAWING BY       | Of land situated in the NE I/4 NE I/4              |            |  |  |  |  |  |
| SCALE            | (GLO Lot I) of Section 4, T. IN.,                  |            |  |  |  |  |  |
| SURVEY FINALIZED | R 2W, Ute Meridian, in the                         |            |  |  |  |  |  |
| April 10, 1997   | County of Mesa, State of Colorado,                 |            |  |  |  |  |  |
| SURVEY BY        | Pursuant to CRS 30-28-101(10)(d).                  |            |  |  |  |  |  |
| DATE OF 185UE    | LEE STILES, PLS<br>CONSULTING LAND SURVEYOR        | PROJECT NO |  |  |  |  |  |
| 7/10/97          | 3014 BOOKCLIFF AVE ,<br>Grand Junction, Colo 81504 | 96110-SLD  |  |  |  |  |  |