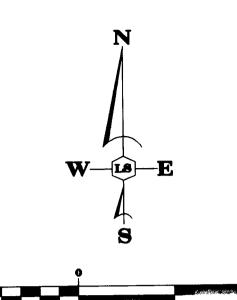
HIGH POINT RANCH SUBDIVISION

REPLAT OF LOT ONE, ORTH MINOR SUBDIVISION SITUATED IN GLO LOT 1 AND THE SE1/4 NE1/4 OF SECTION 4, T.1N., R.2W, UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO.



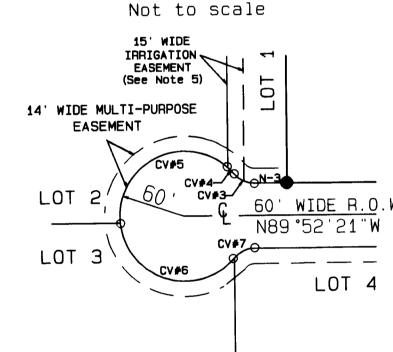
SCALE: 1' - 200'

LEGEND AND ABBREVIATIONS

Found MCSM.

- Found No.5 rebar with 2" diameter alloy cap marked "STILES LS24331" Set same in concrete.
- Found No.5 Rebar with 1.5" diameter alloy cap marked "HR COPE RPLS 11221". Set same in concrete.
- O Set No.5 rebar with 2" diameter alloy cap marked "STILES LS24331"
- MCSM Mesa County Survey Marker.
- N/F Now or Formerly
- P.O.B. Point of Beginning.
- R.O.W. Right-Of-Way.

DETAIL —— CUL-DE-SAC

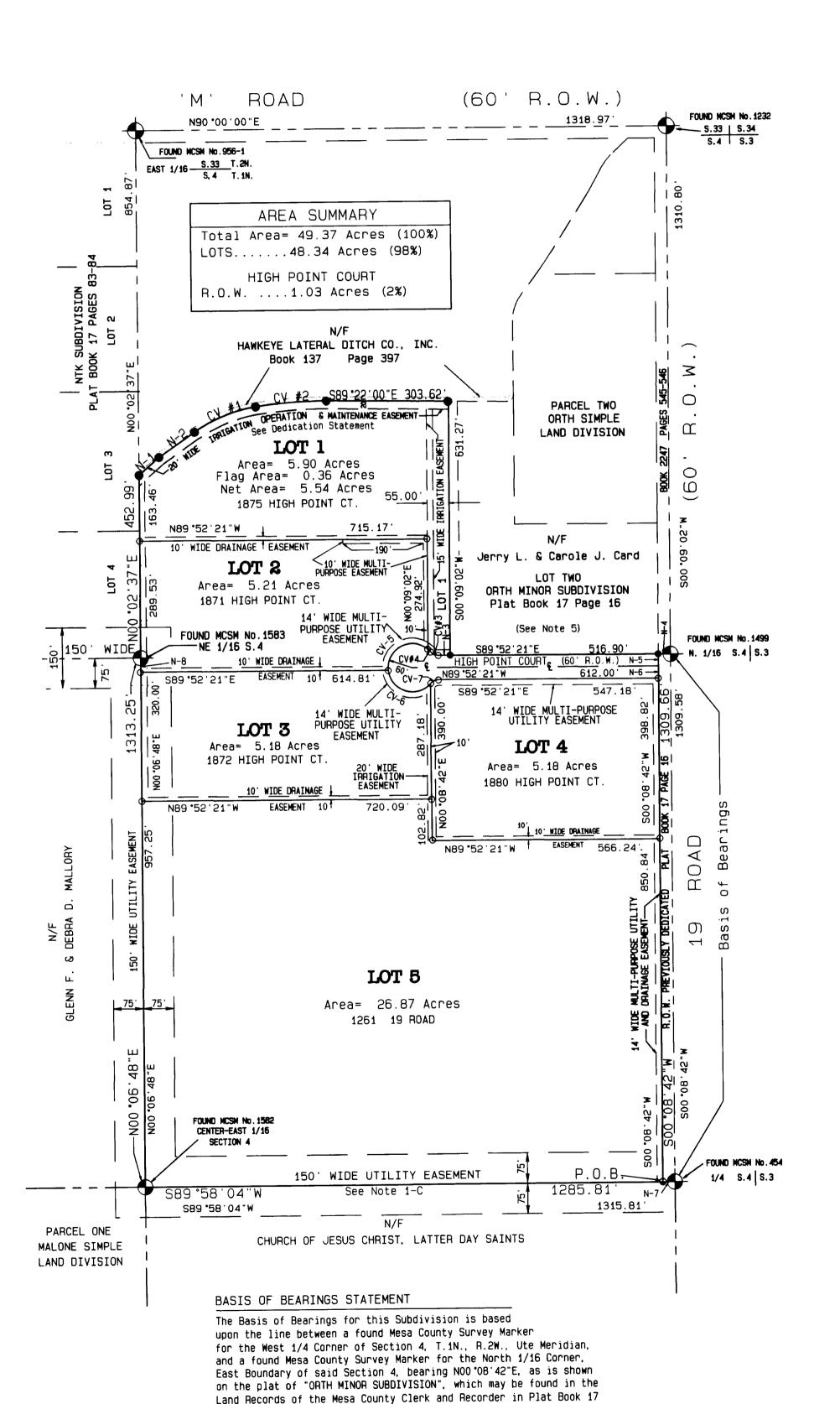


CURVE TABLE						
		CURVE		IADLE		
ΝΟ.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	
CV#1	368.31	25 *47 ' 32"	165.80	164.40	N68 *05 · 36 "E	
CV#2	1047.83	09 *38 ' 38 "	176.37	176.16	N85 *48 '41 "E	
CV#3	25.00°	49 *40 ' 47 "	21.68	21.00	N65 *01 '51 "W	
CV#4	60.00'	07 *43 '06"	8.08	8.08	N44 *03 ' 07 " W	
CV#5	60.00	137 *42 ' 12"	144.20	111.92	S63 *14 ' 13 " W	
CV#6	60.00	133 *56 ' 14 "	140.26	110.44	572 *35 '00 "E	
CV#7	25.00	49 *40 * 47 "	21.68	21.00	N65 *17 ' 13 "E	

LI	LINE TABL		
NO.	BEARING	DISTANCE	
N-1	N48 *49 ' 49 "E	66.80	
N-2	N55 11 59 E	108.18	
N-3	N89 *52 ' 21 " W	30.30	
N-4	N89 *52 ' 21 "W	30.00	
N-5	S00 *08 ' 42 " W	30.00	
N-6	S00 *08 ' 42 " W	30.00	
N-7	S89 *58 ' 04 " W	30.00	
N-B	N00 *06 ' 48 "E	36.00	

NOTICE: This development is located in an agricultural area. It is hereby recognized that agricultural operations may continue in the area and shall not be considered a nuisance unless gross negligence is proven pursuant to CRS 35-3.5-101.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO}
} ss.
COUNTY OF MESA }

I hereby certify that this instrument was filed in my office at <a href="mailto://www.nc.nc/rights//ww

Deputy

Moreila Jodd

Clerk and Recorder

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

Approved this 28th day of June 2001

Board of County Commissioner's of the County of Mesa.

Chairman / Wayn / / / / /

Chairman____

VICINITY MAP

Section

GRAND VALLEY

/ CANAL Section 34

NOT TO SCALE

These premises are subject to the following:

 A. Reservations as may be found in U.S. Patent recorded November 13, 1906, in Book 70 at Page 313.

B. Right-of-Way for utilities granted to Grand Valley Rural Powerlines, Inc., as found in Book 369 at Page 139.
C. Right-of-Way granted to Colorado-Ute Electric Association its heirs and or assigns as may be found in Book 792 at Page 473 and Book 801 at Page 254.

- Record title information was taken from Title Insurance Policy No.F58-001736 issued by Transnation Title Insurance as provided by Client.
- These premises are located in Mesa County Zone AFT. Building Line setbacks are 50.00' from side and rear Property Lines and 50.00 feet from front Property Lines along High Point Court.
- 4. Building Envelopes have been created for Lots 1, 2, 3 & 4. These envelopes are 200' square nominal and are located near High Point Court Cul-De-Sac for Lots 2, 3 & 4 at top of Irrigation. Envelope Envelope for Lot 1 is situated along East side Lot. (Refer Note 3)
- 15' wide Irrigation Easement as shown hereon is for use of Lots 1, 2, 3, 4 & 5 of this subdivision only.
- 6. The 30.00' wide easement for Access, Utilities, Irrigation and Drainage shown on Lot Two, Orth Minor Subdivision, was in favor of Lot One of said Orth Minor Subdivision as recorded in Plat Book 17 at Page 16. As this plat represents a Re-Plat of said Lot One into the High Point Ranch Subdivision, said Lot One will cease to exist and said easement has been extinguished by Quit Claim Deed Recorded September 26, 2000, in Book 2753, at Page 803, Reception No. 1966270.

SURVEYOR'S DECLARATION

I, LeRoy H. Stiles, a Registered Professional Land Surveyor in the State of Colorado, do hereby declare that this survey was actually done upon the ground under my direct supervision and responsibility. I further declare that this subdivision plat of High Point Ranch Subdivision does accurately represent said survey and conforms to the Statutes applicable to said subdivision plats in the State of Colorado, to the best of my knowledge, information and belief.

EeRoy H. Stiles

24331

Date: 2430

PLS 24331
Registration No.

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS,

That the undersigned Jerry L. Orth and Karen Orth are the Owners of that Real Property being Lot One, Orth Minor Subdivision, as may be found in Plat Book 17 at Page 16 in the Land Records of the Mesa County Clerk and Recorder, situated in the SE1/4 NW1/4 and GLO Lot 1, Section 4, T.1N., R.2W., Ute Meridian, County of Mesa, State of Colorado, with exterior boundary of said Real Property being more particularly described as follows:

Commencing at a found Mesa County Survey Marker for the East 1/4 Corner of Section 4, T.1N., R.2W., Ute Meridian, from whence a found Mesa County Survey Marker for the North 1/16 Corner, East Boundary of said Section 4 bears N00 '08' 42"E, a distance of 1309.58 feet with all bearings contained herein being relative thereto; Thence S89 *58 '04"W by and with the South Line of the SE1/4 NE1/4 of said Section 4, a distance of 30.00 feet to the Southeast Corner of Lot One, Orth Minor Subdivision, as may be found in Plat Book 17 at Page 16 in the land records of the Mesa County Clerk and Recorder, said point being the POINT OF BEGINNING; Thence continuing S89 58 04 W, by and with said South Line, a distance of 1285.81 feet to a found Mesa County Survey Marker for the Center-East 1/16 Corner of said Section 4; Thence NOO *06' 48"E, by and with the West Line of the SE1/4 NE1/4 of said Section 4, a distance of 1313.25 feet to a found Mesa County Survey Marker for the Northeast 1/16 Corner of said Section 4; Thence N00 02 37 E by and with the West Line of GLO Lot 1 of said Section 4, a distance of 452.99 feet to a point on the Southerly Line of land now or formerly of the Hawkeye Lateral Ditch Company, Inc.; Thence in a generally northeasterly, easterly and northeasterly direction and by and with said southerly line of the Hawkeye Lateral Ditch Company, Inc., the following courses: N48 49 49 E. a distance of 66.80 feet; Thence N55°11'59"E, a distance of 108.18 feet to a point of curvature of a curve deflecting to the right; Thence in a general northeasterly direction and along the arc of said curve, having a radius of 368.31 feet, a central angle of 25°47'32", a chord of 164.40 feet, with said chord bearing N68 05 36 E, a distance of 165.80 feet to a point of compound curvature of a curve deflecting to the right; Thence in a general easterly direction and along the arc of said curve, having a radius of 1047.83 feet, a central angle of 09°38'38", a chord of 176.16 feet, with said chord bearing N85 48 41 E, a distance of 176.37 feet to a point of tangency; Thence S89*22'00"E, a distance of 303.62 feet to the Northwest Corner of Lot Two of the aforesaid Orth Minor Subdivision; Thence S00 '09'02"W, by and with the West Line of Lot Two of said Orth Minor Subdivision, a distance of 631.27 feet to a point on the North Line of the SE1/4 NE1/4 of said Section 4, said point also being the Southwest Corner of the aforesaid Lot TWO, Orth Minor Subdivision; Thence S89°52'21"E, by and with the North Line of said SE1/4 NE1/4, a distance of 516.90 feet to a point on the West Right-of-Way Line of 19 Road; Thence S00 *08 42 "W, by and with said West Right-of-Way Line, a distance of 1309.66 feet to the POINT OF BEGINNING. Said land as described contains 49.37 Acres.

That said Owners have caused the said Real Property to be laid out and surveyed as the "HIGH POINT RANCH SUBDIVISION", a subdivision of a part of Mesa County, Colorado, with the Restrictive Covenants recorded in Book 2863 at pages 101-117 inclusive.

That said Owners do hereby dedicate and set apart Real Property as shown and labeled on the accompanying plat as follows: All Streets and Rights-of-Way dedicated to the County of Mesa

All Multi-purpose Easements dedicated to the County of Mesa for the use of Public Utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but now limited to electric lines, cable television lines, natural gas pipelines, water lines, telephone lines; and for traffic control structures.

20' wide irrigation Operation and Maintenance Easement along North Line of Lot One as shown hereon is dedicated for the sole use of the Hawkeye Lateral Ditch Co., Inc., in perpetuity for the operation and maintenance of their buried irrigation line.

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors and/or assigns, together with the right to trim or remove interfering tree and brush, and in drainage and detention/retention easements, the right to dredge; provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots hereby platted shall not burden nor overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easemnts.

IN WITNESS WHEREOF said Owners have caused their names to be hereunder subscribed this

day of June A.D., 2001.

Jarry L. Orth

Karen Orth

STATE OF COLORADO}

COUNTY OF MESA }

The foregoing instrument was acknowledged before me this state of June A.D., 2

by Jerry L. Orth and Karen Orth, Owners.

| 10|11|2004 Show
My Commission expires Nota

Shouma M Jague:
Notary Public



LIENHOLDERS SIGNATURE OF CONSENT

Trans Valle, 1 Jahren & Box 130 Lath, Dain Pris.

Mortgagee or Lienholder

HIGH POINT RANCH SUBDIVISION

Scale: 1" =200'

Section Location:

GLO LOT 1 AND THE

SE1/4 NE1/4 OF

SECTION 4, T.1N.,

R.2W., UTE MERIDIAN.

A REPLAT OF LOT ONE, ORTH MINOR SUBDIVISION, SITUATED IN GLO LOT 1, AND THE SE1/4 NE1/4 OF SECTION 4, T.1N., R.2W., UTE MERIDIAN,

Project No. 1

Lee Stiles, PLS 3014 Bookcliff Ave., Grand Junction, CO. 81504 SHEET 1 OF 1

COUNTY OF MESA. STATE OF COLORADO.