

# PLAT IDENTIFICATION SHEET

RECEPTION NO/DATE/TIME

1815537 1143AM 10/03/97  
MONIKA TODD CLK&REC MESA COUNTY CO

PLAT/CONDO BOOK 16 PAGE ~~11~~ 12

DRAWER NO DD131

FEE \$ 10<sup>00</sup> 1<sup>00</sup>

NAME OF PLAT

D & J Smith Simple Land Division

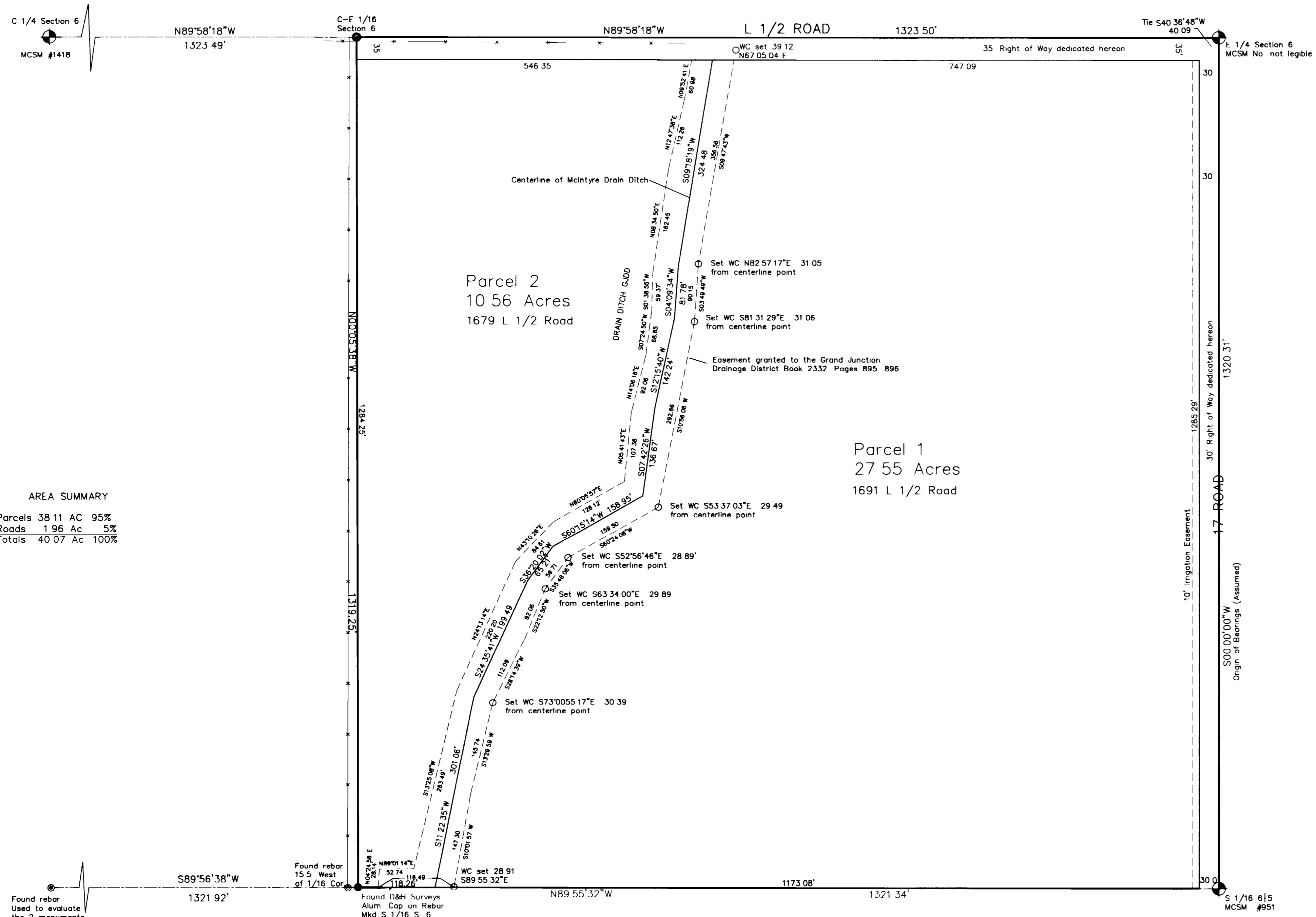
OWNERS/NAME OF COMMON INTEREST COMMUNITY/ NAME OF ASSOCIATION

Smith, David A.

" Jeannine G.

# D & J SMITH SIMPLE LAND DIVISION

## An exemption plat pursuant to CRS 30-28-101(10)(d)

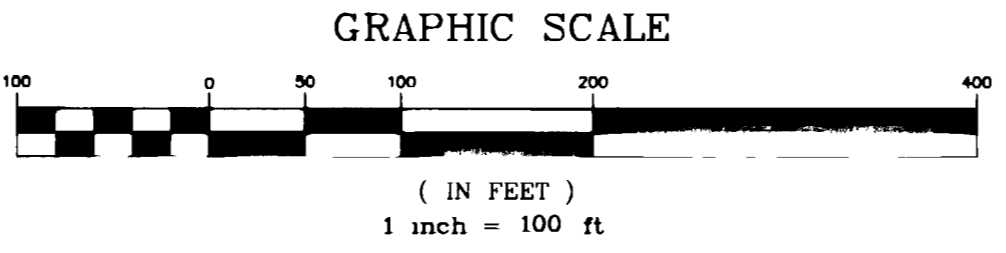


**AREA SUMMARY**  
 Parcels 38.11 AC 95%  
 Roads 1.96 AC 5%  
 Totals 40.07 AC 100%

Found rebar 15.5 West of 1/16 Cor.  
 Found rebar 15.5 West of 1/16 Cor.  
 Found D&J Survey Alum. Cap on Rebar Mkd S 1/16 S 6

- LEGEND**
- Found Mesa County Survey Monument
  - Set 3.25" Alum Cap on #6 Rebar
  - Set 2" Alum Cap on #5 Rebar

**BASIS OF BEARINGS**  
 It is assumed that the bearing between the MCSM monuments at the E 1/4 to the S 1/16 on the East line of Section 6 bears S 0°00'00" W



**NOTICE:**  
 ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON

**SURVEYORS CERTIFICATE**  
 I hereby certify that I am a registered Professional Land Surveyor and that this plat and the survey it represents was prepared under my direct supervision and checking

Merritt P. Dismant, PLS 10097  
 Date: 10/25/97

**OWNERS STATEMENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS That the undersigned David A. Smith and Jeannine G. Smith are the owners of that real property in the NE 1/4 SE 1/4 of Section 6 Township 1 North Range 2 West of the Ute Meridian, Mesa County, Colorado as recorded in the Mesa County Clerk and Records records in Book 2292 Page 364.

The NE 1/4 SE 1/4 of Section 6 Township 1 North, Range 2 West of the Ute Meridian, Mesa County, Colorado described as follows,

Commencing at the East 1/4 corner of said Section 6 whence the South 1/16 corner on the East line of Section 6 bears S 0°00'00" W, thence S 0°00'00" W 1320.31 feet to the southeast corner of the said NE 1/4 SE 1/4, thence along the South line of the said NE 1/4 SE 1/4 N 89°55'32" W 1321.34 feet to the southwest corner of the NE 1/4 SE 1/4, thence N 0°05'38" W 1319.25 feet along the West line of the NE 1/4 SE 1/4 to the northwest corner of the said NE 1/4 SE 1/4, thence S 89°58'18" E 1323.50 feet to the point of beginning, containing 40.07 acres.

That said owners do hereby dedicate and set apart all of the roads as shown on this plat to the public forever and hereby dedicates the easement shown hereon to the public utilities or other legitimate users for the installation and maintenance of the irrigation and drainage facilities. Together with the right of ingress and egress and the right to trim interfering trees and brush. Such easements shall be utilized in a reasonable and prudent manner.

In WITNESS WHEREOF, said owners have caused their names to be hereunto subscribed this 29th day of October, September AD 1997

David A. Smith  
 Jeannine G. Smith

STATE OF COLORADO }  
 COUNTY OF MESA }  
 The foregoing instrument was acknowledged before me this 29th day of September AD, 1997 by David A. Smith & Jeannine G. Smith  
 Witness my hand and official seal Cynthia L. Hotter Notary Public  
 My commission expires 1-12-98

**LIENHOLDERS CERTIFICATE**  
 We hereby acknowledge and approve of this land division  
Grand Valley National Bank Title 9-29-97 Date

STATE OF COLORADO }  
 COUNTY OF MESA }  
 The foregoing instrument was acknowledged before me this 29th day of September AD, 1997  
 Witness my hand and official seal Cynthia L. Hotter Notary Public  
 My commission expires 1-12-98

**CLERK AND RECORDERS CERTIFICATE**  
 STATE OF COLORADO }  
 COUNTY OF MESA }  
 I hereby certify that this instrument was filed in my office at 11:43 o'clock AM this 3rd day of October AD, 1997, and is duly recorded in Plat Book No. 116, Page 12  
 Reception No. 1815537 Drawer No. D.D. 131  
Monika Todd Clerk and Recorder Oliver Hines Deputy \$100.00 Fees

**BOARD OF COUNTY COMMISSIONERS**  
 Approved this 3rd day of October AD 1997 by the Board of County Commissioners, for the County of Mesa, State of Colorado.

Robert B. Senora Chairperson

**EXEMPTION PLAT**  
**D&J SMITH SIMPLE LAND DIVISION**  
 NE 1/4 SE 1/4 Section 6  
 Township 1 North, Range 2 West  
 Ute Meridian, Mesa County, Co.

Merritt P. Dismant PLS  
 585 Elkhart Lane, Grand Junction, Co 81504  
 Phone 970-434-0235 Fax 970-434-4336

Drawn By MPD April 1997 Job No 9713