

89 degrees 51 minutes 33 seconds East, a distance of 400.00 feet, along the North line of the NW1/4 of said Section 10, to a point at the West line of the E½ E½ NW¼ said Section 10, as described in Book 1881, Pages 537 and 538; thence South 00 degrees 04 minutes 06 seconds East, a distance of 2640.29 feet, along said West line of the E1/2 E1/2 NW1/4 said Section 10 to the South line of said NW1/4 of said Section 10: thence South 89 degrees 57 minutes 45 seconds West, a distance of 110.38 feet, along said South line of said NW% of said Section 10; thence North 19 degrees 33 minutes 39 seconds West, a distance of 762.46 feet; thence North 24 degrees 15 minutes 24 seconds West, a distance of 78.36 feet, to the East line of R and V McMullan Simple Land Division, as shown on plat recorded in Plat Book 16, Page 291; thence North 00 degrees 09 minutes 51 seconds West, a distance of 1849.49 feet, along said East line of R and V McMullan Simple Land Division, returning to the North line of the NW¼ of said Section 10 to the POINT OF BEGINNING.

Said parcel containing an area of 21.465 acres, as described.

That said owners have caused the said real property to be laid out and surveyed as BRADFORD SIMPLE LAND DIVISION, a subdivision of a part of Mesa County, Colorado. That said owners do hereby offer the rights-of-way for: Sarsark 3. Peek for streets and roads as a dedication to the public in fee simple interest. The cost of any pavement or other improvements within these rights-of-way shall not be the responsibility of Mesa County. Easements designated by use on this plat shall be reserved for the public benefit as perpetual easements and subject to only those uses so designated. All such easements shall include the right of installation, operation, and maintenance of all designated uses in a reasonable and prudent manner and shall more specifically include the right to trim or remove trees and brush with a perpetual right of ingress and egress to the easement.

Said owners hereby acknowledge that all lienholders or encumbrancers, if any, associated with the interests of this plat have been represented hereon..

by: Douglas/Bradford

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO SS

The foregoing instrument was acknowledged before me by Douglas Bradford, this A.D., 2008

Witness my hand and official seal:

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL

ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS

ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE

AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY

THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

My Commission Expires 10:35:18

LEGEND

ALIQUOT SURVEY MARKER, AS NOTED

SET ALUMINUM CAP ON No. 5 REBAR, PLS 27279 PER CRS-38-51-105, IN CONCRETE

FOUND REBAR, AS NOTED

RECORD MEASUREMENT

A DURABLE CAP ON No. 5 REBAR SHALL BE SET AT ALL LOT CORNERS, PRIOR TO SALE OF ANY LOTS TO COMPLY WITH CRS-38-51-105

LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, having property interests in or encumberances upon the real property involved, DO HEREBY RATIFY AND AFFIRM the plat of BRADFORD SIMPLE LAND DIVISION. Signed this ______ day of _______, 20_3

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO }ss COUNTY OF MESA

The foregoing instrument was acknowledged before me by Darbas J. Peek this 2137 day of 1000., A.D., 2000

Witness my hand and official seal;

HEATHER CUTTS

ROAD ROW

HEATHER

CUTTS

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO }ss COUNTY OF MESA

The foregoing instrument was acknowledged before me by E 120beth this 215t day of 100v., A.D., 2008 Witness my hand and official seal:

TITLE CERTIFICATION

STATE OF COLORADO } ss

COUNTY OF MESA We. ABSTRACT & TITLE OF 11/ESA COUNTY, a title insurance company, as duly licensed in the state of Colorado, hereby certify that we have examined the title to the hereon described STATE OF COLORADO property, that we find the title to the property is vested to Luglas BRADFORD TRNET DENG GOUNTY OF MESA that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; I hereby certify that this instrument was filed in my office at 2:16 o'clock P.M.,

that all easements, reservations and rights of way of record are shown hereon. Derbana Suxan ____ Name And Title

for: ABSTRACT & TITLE OF MESA County Name Of Title Company

GENERAL NOTES:

98.29%

100.00%

1.71%

AREA SUMMARY

= 21.098 Acres

= 0.367 Acres

= 21.465 Acres

Basis of bearings is the North Line of the NW¼ Section 10 which bears North 89 degrees 51 minutes 33 seconds East, a distance of 2649.19 feet, established by observation of the MCGPS control network. Both monuments on this line are Aliquot Survey Markers, as shown on the face of this plat.

Note: Property corners located during this survey that were within 0.25 feet of the calculated point were accepted as being "in position".

All units shown hereon in U.S. Survey feet.

Easement and title documents (schedules A&B) provided by Abstract & Title CO. of Mesa County, Inc. - Title Policies No. 00921126 C2 and 00921149, dated October 20, 2008.

SURVEYOR'S CERTIFICATION

I hereby certify that this plat of BRADFORD SIMPLE LAND DIVISION and the survey thereof were completed under my direct supervision, and that both have been completed according to the standards of practice and the laws of the State of Colorado, and are correct to the best of my knowledge.

Certified this 151 day of DECEMBE) 2008

Restrictions appurtenant to the respective parcels shown on this plat are designated on the associated Site Plan recorded in the office of the Mesa County Clerk and Recorder.

This development is located in an agricultural area. It is hereby recognized that agricultural operations may continue in the area and shall not be considered a nuisance unless gross negligence is proven pursuant to CRS 35-3.5-101.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

___ day of **December**, A.D., 20**65**, by the Board of County

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO) ss

HEATHER

CUTTS

_____, A.D., 2008, and was duly recorded in Book <u>4767</u>,

Page No. 754 Reception No. 2467847 Drawer No. WW-79 Fees: 10 \$100 5.C.

Mesa County Planning Number 2008-248SLD1



STANLEY K. WERNER

P.L.S. NO. 27279

BRADFORD SIMPLE LAND DIVISION A PART OF THE

NW1/4 SECTION 10 T1N. R2W. UTE MERIDIAN MESA COUNTY, COLORADO

High Desert Surveying, LLC 1673 Highway 50 Unit C Grand Junction, Colorado 81503 970-254-8649 Fax 970-241-0451

COLORADO PROFESSIONAL LAND SURVEYOR PROJ. NO. 07-208 SURVEYED DRAWN CHECKED SHEET DATE: November,2008 dc/tj rsk skw 1