CERTIFICATE OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS

That the following list are the owners of record of that real property situate in the S 1/2 SE 1/4 Section 9, Township 1 North, Range 2 West of the Ute Meridian, City of Fruita, Mesa County, Colorado. Said owners do hereby plat said real property under the name and stlye of Brandon Estates Filing I and being more particularly described as follows:

Lots 1 thru 15, Block 1; Lots 1 thru 15, Block 2; Lots 1 thru 19, Block 3; Lots 1 thru 18, Block 4; Lots 1 thru 9, Block 5, Tracts A, B, C, a part of D, E, F, G, H, I and J, Brandon Estates.

That said owners do hereby dedicate and set apart real property as shown and labeled on the Plat shown hereon as follows:

All multipurpose easements to the City of Fruita for the use of City approved utilities and public providers as perpetual, non-exclusive easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary wastewater lines, storm sewer, water lines, telephone and telecommunications lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

Tracts A, D, E, F, G & H is dedicated to the City of Fruita as a perpetual, non-exclusive planket easement for the use by the general public for park, recreation and pedestrian path purposes. Under the terms of such easement, members of the general public shall be entitled to use such property, and any improvements constructed thereon, on an equal basis with residents of the subdivision, subject to non-discriminatory rules and regulations promulgated by the Brandon Estates Homeowners Association, Inc.

All easements include the right of ingress and egress on, along, over, under, through, and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush; provided however, that the beneficiaries of such easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF, said owners have caused their names to be hereunto subscribed this 10 day of April





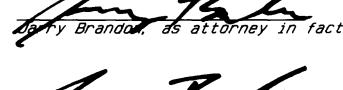
Jarry Brandon, as attorney in fact

Narry Brandon, as attorney in fact

trustees of the Oest Living Trust by Jarry Brandon, as attorney in fact

Brandon, as authorized agent

1682 Powis Lane, LLC by



Marry Brandon, as attorney in fact

STATE OF COLORADO

On this 10 day of 1 A.D., 2008, before me the undersigned, personally appeared Robert W. Jones and Phyllis L. Jones, and acknowledged that they executed the foregoing Certificate of Ownership and Dedication for purposes therein contained.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

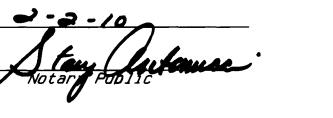
My commission expires: 2-3-10

STATE OF COLORADO) COUNTY OF MESA

On this <u>lo</u> day of <u>Cari</u>, A.D., 2008, before me the undersigned, personally appeared Jarry Brandon, Manager, Brandon Estates, LLC and acknowledged that they executed the foregoing Certificate of Ownership and Dedication for purposes therein contained.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

My commission expires:





FINAL PLAT

BRANDON ESTATES FILING I

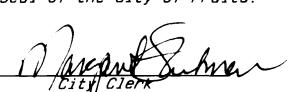
A REPLAT OF LOTS 1-15, BLOCK 1; LOTS 1-15, BLOCK 2; LOTS 1-19, BLOCK 3; LOTS 1-18, BLOCK 4; LOTS 1-9, BLOCK 5; TRACTS A,B,C, a part of D, E,F,G,H,I and J
OF THE BRANDON ESTATES SUBDIVISION
S 1/2 SE 1/4, SEC. 9, T1N, R2W, U.M. CITY OF FRUITA, MESA COUNTY, COLORADO

CITY COUNCIL CERTIFICATE

This Plat approved by the City Council of the City of Fruita, Colorado,

this state day of May A.D., 2008, for the filing with the Clerk and Recorder of Mesa County, Colorado, and for conveyance or dedication to the City of the public dedications shown hereon; subject to the provision that approval in no way obligates the City of Fruita for financing or construction of improvements on said lands, streets or easements dedicated to the City except as specifically agreed to by the City Council of the City of Fruita. Further, said approval in no way obligates the City of Fruita for maintenance of public improvements until construction of said improvements have been completed in accordance with the City construction of said improvements have been completed in accordance with the City of Fruita's specifications and the City of Fruita has agreed to accept said improvements. This approval does not guarantee that the size, soil conditions, sub-surface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a planning clearance, building permit, or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, street lighting, street signs, other traffic control devices, flood protection devices, drainage structures, and all improvements that may be required shall be the responsibility of the owners designated hereon and not the City of Fruita, unless otherwise specifically agreed to in writing by the City Council. the City Council.

City of Fruita, Colorado Witness my hand and official seal of the City of Fruita.



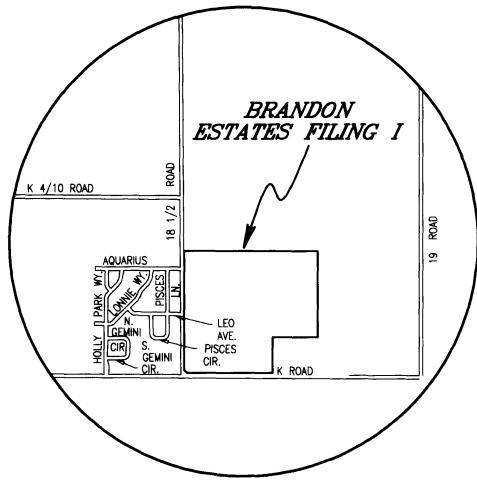
TITLE CERTIFICATE

EXECUTED this 7 day of april _____ A.D., 2008.

Land Title Guarantee Company does hereby certify that it has examined the title to all lands shown on this Plat and that title to such lands is vested in Robert W. Jones; Phyllis L. Jones; Jarry Brandon as Manager of Brandon Enterprises; Ronald L.H. Greasley and Sylvia Greasley: Allan E. Ledebur and Lola M. Ledebur: Marilyn G. Smith; Elvert E. Oest and Florence L. Oest as Trustees of the Oest Living Trust; Stacy Antonucci as Member of 1682 Powis Lane LLC; Ryan K. Webber as Manager of Jayhawk Enterprises, LLC; and as Authorized Agent for Yaninek Enterprises, Inc. and is free and clear of all liens, taxes and encumbrances, except as follows:

Rocky Mountain Civil Inc. Book 4615 Page 836; Bank of Colorado Book 4430 Page 970; Grand Valley National Bank Book 4613 Page 774, Book 4344 Page 462, Book 4622 Page 115





VICINITY MAP N. T.S.

CLERK AND RECORDER'S CERTIFICATE

This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado at 3:09 o'clock PM., on this 18 day of MAY A.D. 2008, and was recorded at Reception No. 2441484 , Book 467/ and Page 719 720 Drawer No. 11-117 and Fees 209 11950



SURVEYOR'S CERTIFICATE

I, Michael W. Drissel, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Colorado, that this Plat is a true, correct and complete Plat of Brandon Estates Filing I as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me or under my direct supervision and correctly shows the location and dimensions of the lots, in compliance with Title 38, Article 51, C.R.S., as amended, and all other applicable regulations governing the subdivision of land. I further certify that this Plat contains all of the applicable information required by Section 38-33, 3-209, C.R.S., contained within the Colorado Common Interest Ownership (ct.)

Executed this ____ day of Michael W. Drissel PLS

PLAT NOTES All easements being granted to the Brandon Estates Homeowner's Association will be granted by separate legal instrument.

"RIGHT TO FARM ACT NOTICE: This development is located in an agricultural area. It is hereby recognized that agricultural operations may continue pursuant to C.R.S. 35-3.5-101 et seq.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

Declarations of Protective Covenants are filed in Book 4358 at Pages 338-362, Reception #2365065.

FINAL PLAT BRANDON ESTATES FILING I LOCATED IN THE S 1/2 SE 1/4, SEC. 9, TIN, R2W, U.M. CITY OF FRUITA, MESA COUNTY, COLORADO D H SURVEYS INC. 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749

Designed By M. W. D. Checked By S.L.H. *813-05-07* APRIL 2008 TMODEL 1 OF 2

STATE OF COLORADO)

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

My commission expires:





FINAL PLAT

BRANDON ESTATES FILING I

A REPLAT OF LOTS 1-15, BLOCK 1; LOTS 1-15, BLOCK 2; LOTS 1-19, BLOCK 3; LOTS 1-18, BLOCK 4; LOTS 1-9, BLOCK 5; TRACTS A,B,C, a part of D, E,F,G,H,I and J
OF THE BRANDON ESTATES SUBDIVISION S 1/2 SE 1/4, SEC. 9, T1N, R2W, U.M. CITY OF FRUITA, MESA COUNTY, COLORADO

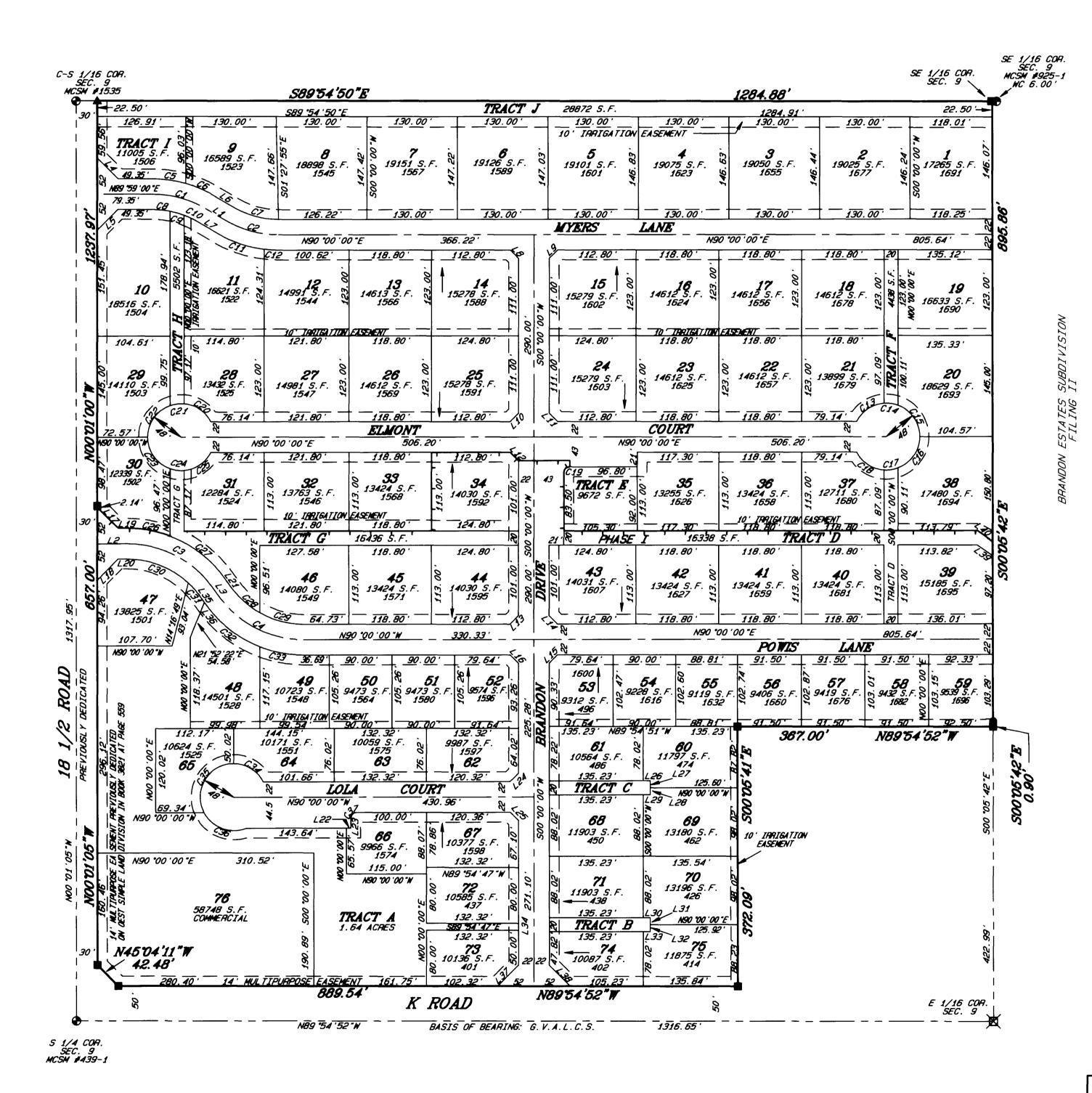
CENTED LINE & LOT DIVENCIONS

LAND USE SUMMARY

	AND	USE	SUMMARY
1.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.3.4.5.6.7.8.9.0.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	19151 18898 16589 16581 16581 16581 15278 16612 14612 14612 14612 15279 14612 15278 14612 15278 14612 15278 14612 15278 14612 15278 14612 15278 14612 15284 15284 15185 13424	\$	OPEN SPACE PEDESTRIAN PATH PEDESTRIAN PATH PEDESTRIAN PATH IRRIGATION FACILITY

TOTAL = 28.59 ACRES

C.	ENTER	LINE d	& LOT	DIME	NSIONS
L/C	DELTA	ARC/TANG		CHORD	CHORD BEARIN
C1	<i>30 *19 '38 "</i>	79.40	150.00°	78.47'	574 "51 '11 "E
L1		<i>34.58</i> ′			N59 *41 '22 "N
C2	<i>30 *18 '38 "</i>	79.35	150.00°	78.43	574 °50 '41 "E
L2		43.66			N89 *59 '00 "E
<i>C3</i>	53 *57 '41 "	141.27	150.00°	136.11'	563 °02 ' 10 "E
L3		17.28			N36 °03 '19 "N
C4	<i>53 *56 '41 "</i>	141.23	150.00°	136.07	563 °01 '40 "E
L4		42.42'			N45 °01 '09 "N
L5		42.42			N44 *59 '33 "E
<i>C5</i>	16 *02 '27"	48.15	172.00	48.00	S81 *59 '47 "E
<i>C6</i>	14 '17 '12"	42.89	172.00	42.78	566 "49" 58" E
L6		34.58			N59 "41 '22" N
<u>C7</u>	30 °18 '38 "	67.71	128.00	<i>66.93′</i>	574 °50 '41 "E
CB	11 '24 ' 26 "	25.48	128.00	25.44	584 °18 '47 "E
<i>C9</i>	9 *19 '34 "	20.83	128.00	20.81	N73 "56 '47" N
C10	9 *35 '39 "	21.43	128.00	21.41	564 29 11 E
<u>L7</u>	9 33 33		120.00	21.41	N59 "41 '32 "N
	02111110"	34.58	470 00:	60.00:	
C11	23 *14 * 19 *	69.76°	172.00	<i>69.28</i> ′	N71 18 31 W
C12	7 *04 ' 19 *	21.23	172.00	21.22	N86 °27 '50 "N
L8	<u> </u>	16.97			N45 *00 '00 "N
<i>L9</i>		16.97			545 °00 '00 "N
C13	<i>59 °08 ' 13 "</i>	49.54	48.00°	47.37	N56 *50 '53 "E
C14	24 *19 '33 "	20.38	48.00	<i>20.23'</i>	581 °25 '14 "E
C15	69 °15 '27"	58.02	48.00	54.55°	534 "37 '44"E
C16	69 *15 '27"	58.02°	48.00°	54.55°	534 *37 '44 "N
C17	24 *19 '33 "		48.00	20.23	581 °25 '14" N
C18	59 *08 ' 13 "	49.54	48.00	47.37	N56 "50 '53" N
L10		16.97			N45 "00 '00 "E
L11		16.97			545 °00 '00 "E
L12		16.97	<u> </u>		N45 "00 '00 "N
C19	90 '00 '00 "	13.35	8.50 '	12.02	545 °00 '00 "N
L13	30 00 00	16.97	5.50	12.02	N45 *00 '00 "E
L14		16.97			545 °00 '00 "E
L15		16.97			545 °00 '00 "N
					N45 "00 '00 "N
L 16	ET SECTOR'S	16.97	40.00:	46 F0 :	S56 *14 '59 "E
C20	57 °56 '25"		48.00	46.50	582 °39 ' 16 "W
C21	21 *15 '05 "	20.32	48.00	20.17	
C22	70 *31 '44"	<i>59.09'</i>	48.00	55. 43 '	N35 °15 '52 "E
<i>C23</i>	70 *31 '44"	<i>59.09</i> ′	48.00	<i>55.43</i> ′	N35 °15 '52 "N
C24	24 °15 '05 "	20.32	48.00	20.17	582 *39 ' 16 "E
C25	<i>57 *56 '25 "</i>		48 . 00 '	46.50°	S56 °14 '59 "N
L17		42.43			N45 °00 '45 "N
L18		42.46			N44 °58 '47 "E
L19		13.65			N89 *59 '00 "E
L20		13.65			N89 *59 '00 "E
<i>C26</i>	20 *43 '47"	62.23°	172.00	61.89°	579 *39 '07 "E
C27	<i>33 *13 '54 "</i>	<i>99.76</i> '	172.00	<i>98.37'</i>	S52 °40 ' 17 "E
L21		17.28			N36 °03 '19 "W
C28	24 *32 *25 *	54.82	128.00	54.41	548 *19 '32 "E
C29	29 *24 ' 16 "		128.00	64.97	575 °17 '52 "E
C30	42 '50 '14"	95.70'	128.00'	93. 49	S68 *35 '53 "E
C31	11 '07 '27"	24.85	128.00	24.81'	541 *37 '03 E
C32	32 *30 *50 **	97.61	172.00	96.30	N52 *18 · 45 * N
C33	21 *25 '50 "		172.00	63.96°	579 °17 '05 "E
C34	62 *31 '22 *	52.38°	48.00	49.82	558 *32 *28 *E
C35					N31 °27 '32 "E
	117 28 38 "	98.42	48.00	82.06	
<i>C36</i>	84 *44 '09 "	70.99	48.00°	<i>64.69′</i>	N69 *38 '51 "N
L22		6.50			N90 °00 '00 "E
L23		14.00		45	NOO "00 "N
C37	90 *00 '00 *	13.35	8.50°	12.02'	N45 *00 · 00 "E
L24		16.97	ļ		N45 "00 '00 "E
L25		16.92	<u> </u>		N45 "00 '00 "N
L26		9.77'			N90 *00 '00 "N
L27		10.00			NOO "00 '00 "E
L28		10.00			500 °00 '00 "N
L29		9.77'			N90 °00 '00 "E
L30		9.77'			N90 "00 '00 "N
L31		10.00			NOO "00 "E
L32		10.00			500 °00 '00 "N
		9.77'	1	<u></u>	N90 °00 '00 "E
L33		10.00	†		NOO "00 '00 "E
L33 L34			1		536 °03 '19 "E
L34		77.44		i	, 45 L
L34 L35		11.44' 5.83'	<u> </u>		536 973 10 "
L34 L35 L36		5.83			536 °03' 19"E
L34 L35 L36 L37		5.83' 42.39'			N45 °02 '37 "E
L34 L35 L36		5.83			



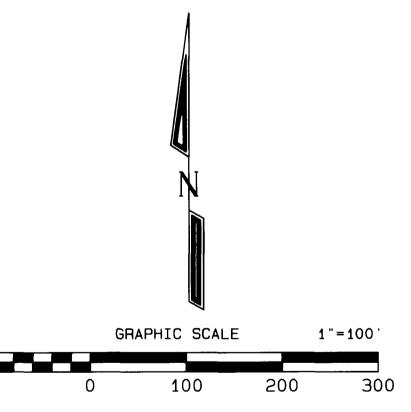
LEGEND & ABBREVIATIONS

- * FOUND MESA COUNTY SURVEY MARKER
- FOUND 2" ALUMINUM CAP IN MONUMENT BOX STAMPED LS 24943
- FOUND #5 REBAR W/1.5" ALUMINUM CAP STAMPED VISTA LS 19597
- ▲ FOUND #5 REBAR W/2.5" ALUMINUM CAP STAMPED LS 31160
- SET #5 REBAR W/2" ALUMINUM CAP STAMPED D H SURVEYS LS 20677
- PHASE LINE

EXTERIOR MONUMENTATION SET IN CONCRETE

G. V. A. L. C. S. = GRAND VALLEY AREA LOCAL COORDINATE SYSTEM

MCSM = MESA COUNT SURVEY MARKER W C = WITNESS CORNER S.F. = SQUARE FEET



LINEAR UNITS = U.S. SURVEY FEET

PLAT NOTES

All lots have a 14' Multipurpose Easment along the street frontage.

No lots may be sold by the owner/developer in any phase, other than Phase 1, until a Subdivision Improvements Agreement is entered into by the City and Owner for subsequent phases and a performance guarantee for such subsequent phase is provided to the City.

TRACT DESCRIPTIONS

TRACTS A & E, designated as Open Space.
TRACTS B, C, shared access for specific lots.
TRACTS D, F, G & H, designated as pedestrian paths.
TRACT I, designated for irrigation facilities.
TRACT J, covers the existing Starr School Drain,
maintained by Grand Junction Drainage District.

All Tracts to be conveyed to the Brandon Estates Homeowner's Association



FINAL PLAT ESTATES FILING I BRANDON LOCATED IN THE S 1/2 SE 1/4, SEC. 9, TIN, R2W, U.M. CITY OF FRUITA, MESA COUNTY, COLORADO

D H SURVEYS INC. 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749

Designed By M. W. D. Shecked By S.L.H. 813-05-07 APRIL 2008 TMODEL 2 OF 2