

# REPLAT OF BLOCK NO. 3 ASPEN VILLA SUBDIVISION

WITHIN THE TOWN OF FRUITA, MESA COUNTY, COLORADO

## DEDICATION

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned, George J. Pauls, Drucilla H. Pauls, Eugene E. Arnold and the Modern Savings & Loan Association (Edwin Mashburn, Executive Vice President), are the owners of that real property situated in the Town of FrUITA, County of Mesa, State of Colorado, as shown on the accompanying plat, and described as follows:

Block No. 3 of ASPEN VILLA SUBDIVISION within the Town of FrUITA, Mesa County, Colorado, as recorded in plat book 11 page 132 Jan 2, 1975 in the records of the Mesa County Clerk & Recorders Office, Mesa County, State of Colorado.

That said owners have caused the said real property to be laid out and surveyed as the REPLAT OF BLOCK NO. 3 ASPEN VILLA SUBDIVISION within the Town of FrUITA, Mesa County, State of Colorado;

That said owners have dedicated and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of real property labeled as Utility Easements hereon as easements for the installation and maintenance of telephone and electric lines, poles and underground cable; storm and sanitary sewer mains; water main, gas pipe lines; and those portions which are labeled as Irrigation Easements hereon as easements for the installation and maintenance of ditches, flumes and conduits;

That all expenses involving necessary improvements for a water system, sanitary and storm sewer systems, curbs, gutters, street pavement, sidewalks, gas and electrical service, grading and landscaping shall be financed by purchaser or seller.

IN WITNESS WHEREOF, said George J. Pauls, Drucilla H. Pauls, Eugene E. Arnold, and the Modern Savings & Loan Association (Edwin Mashburn, Executive Vice President) have caused their names to be hereunto subscribed this 21<sup>st</sup> day March, A.D., 1977,

*George J. Pauls*  
George J. Pauls  
*Drucilla H. Pauls*  
Drucilla H. Pauls  
*Eugene E. Arnold*  
Eugene E. Arnold

MODERN SAVINGS & LOAN ASSOCIATIONS  
BY *Edwin Mashburn*  
Edwin Mashburn, Exec. Vice Pres.

STATE OF COLORADO )  
COUNTY OF MESA ) ss

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of March, A.D., 1977, by George J. Pauls, Drucilla H. Pauls, Eugene E. Arnold, and Modern Savings & Loan Association (Edwin Mashburn, Exec. Vice Pres.)

My commission expires 8/20/78  
Witness my hand and seal.

*J. J. Kuehler*  
Notary Public

### CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO )  
COUNTY OF MESA ) ss 1127983

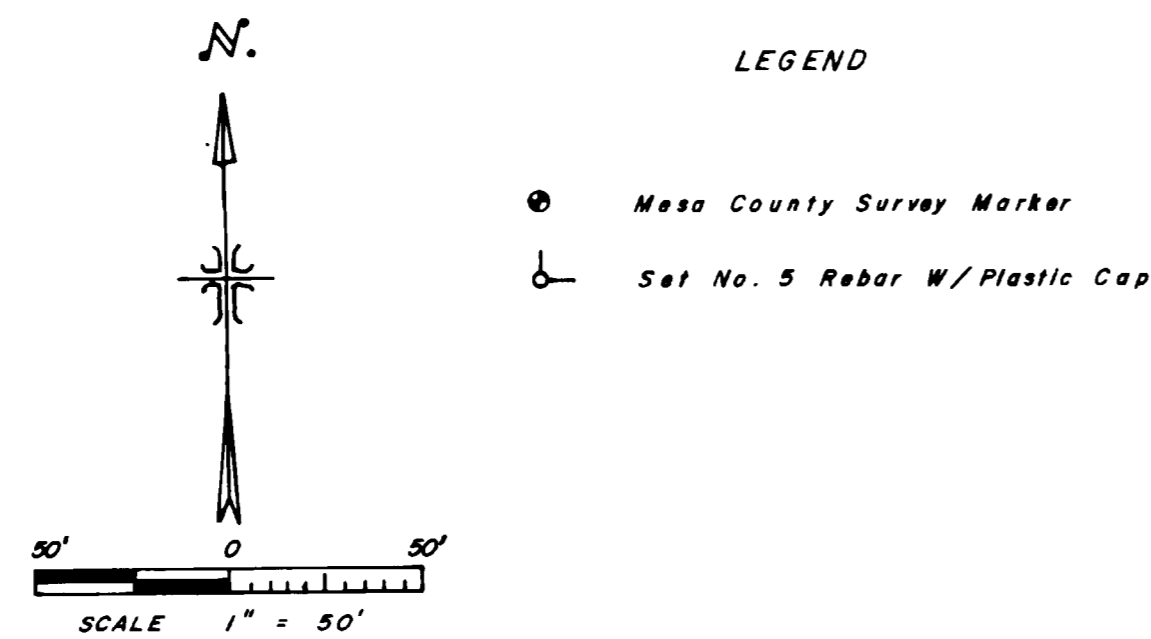
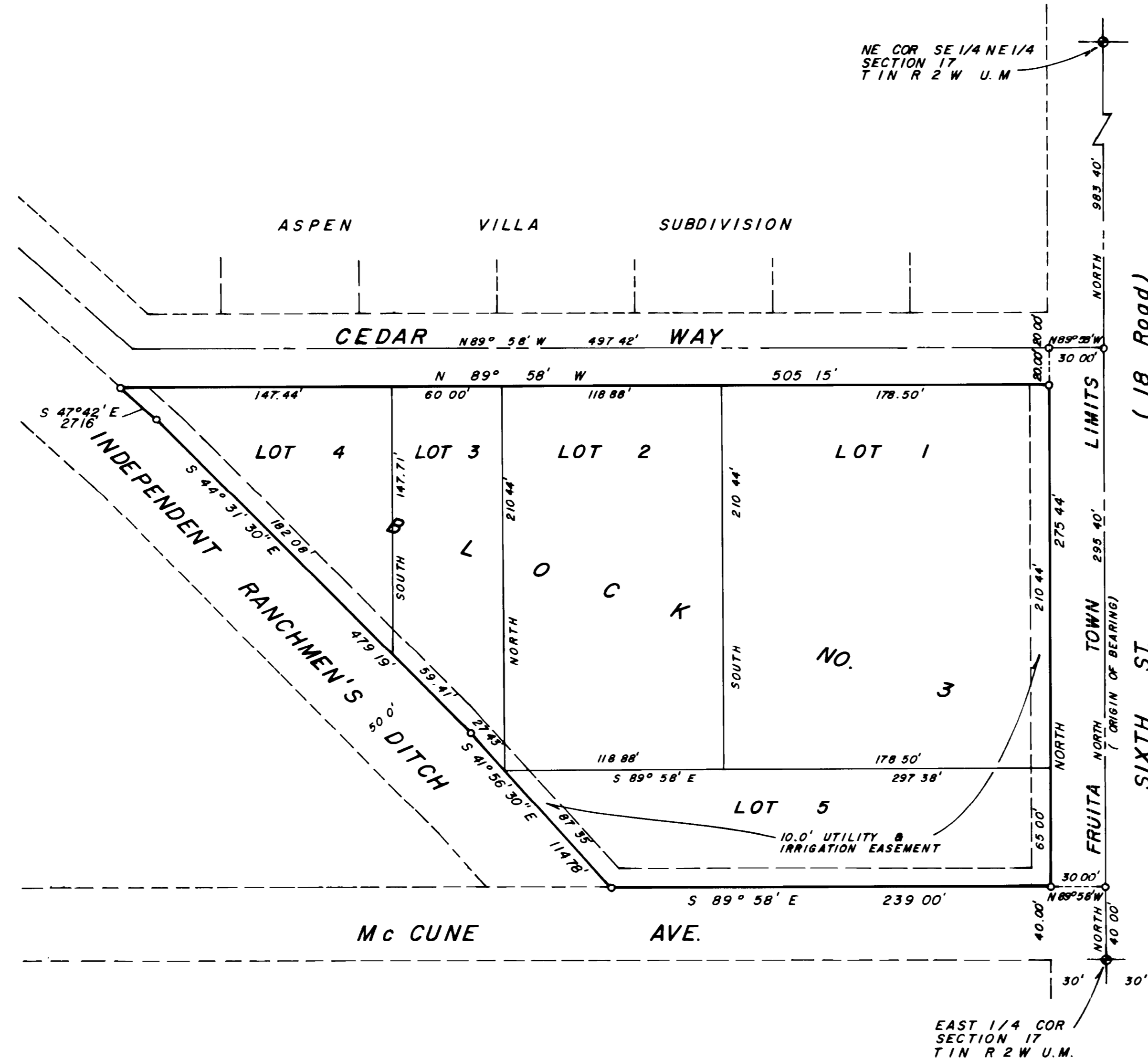
I hereby certify that this instrument was filed in my office at 9:35 o'clock A.M., March 21, A.D., 1977, and is duly recorded in Plat Book No. 11, Page 251,

By *Carl Sawyer*  
Clerk & Recorder

Fee 10.00

Approved for content and form only and not accuracy of surveys, calculation or drafting. Pursuant to C.R.S. 1963, 136-2-2 as amended.

By *Roy C. Mad* Date: 3-21-77  
Mesa County Surveyor



#### SURVEYOR'S CERTIFICATE

I, Udell S. Williams, do hereby certify that the accompanying plat of Replat of Block No. 3 Aspen Villa Subdivision within the Town of FrUITA, County of Mesa, State of Colorado, has been prepared under my direction and accurately represents a survey of the same.



*Udell S. Williams*  
Registered Land Surveyor

#### TOWN OF FRUITA COUNCIL

Approved this 14 day of March, A.D., 1977.  
Town Council of FrUITA, County of Mesa, State of Colorado.

By *Barbara M. Loder*  
Mayor

PLAT OF	
REPLAT OF BLOCK NO. 3 ASPEN VILLA SUBDIVISION	
SURVEYED BY: U.S.W.	DATE: 3/3/77 PROJ. NO.
DRAWN BY: J.R.F.	DATE: 3/11/77
UDELL S. WILLIAMS 721 ROAD AVE. GRAND JUNCTION, COLORADO 81501	